Indiana Housing and Community Development Authority

2006 Rental Housing Finance Application

| x Application for "Conditional" | Application for "Conditional" Reservation of Rental Housing Financing | | | | |
|---------------------------------------|---|--|--|--|--|
| Application for "Final" Allocat | Application for "Final" Allocation of Rental Housing Financing | | | | |
| | | | | | |
| Date: | 3/1/2006 | | | | |
| Development Name: | The Water Tower Place Apartments | | | | |
| Development City: | Elkhart | | | | |
| Development County: | Elkhart, County | | | | |
| Application Fee: | \$1,500 | | | | |
| Building Identification Number (BIN): | | | | | |
| Application Number (IHCDA use only): | | | | | |

Indiana Housing and Community Development Authority

Rental Housing Finance Application

| X | Application for "Conditional" Reservation of Rental Housing Financing |
|---|---|
| | Application for "Final" Allocation of Rental Housing Financing |

This Application for Rental Housing Financing (this "Application") is provided by the Indiana Housing and Community Development Authority (sometimes referred to herein as "IHCDA" or the "Authority"), pursuant to Section 42 of the Internal Revenue Code and rules and regulations promulgated thereunder, as amended (the "Code"), and the current Qualified Allocation Plan, as adopted by the Authority and duly approved by the Governor of the State of Indiana (the "Allocation Plan"). BEFORE COMPLETING THIS APPLICATION, YOU SHOULD REVIEW THE ALLOCATION PLAN TO DETERMINE WHETHER YOUR PROPOSED DEVELOPMENT MEETS THE THRESHOLD CRITERIA REQUIRED BY THE AUTHORITY, AS SET FORTH IN THE ALLOCATION PLAN. Applications which fail to meet the minimum criteria will not be eligible for funding.

APPLICATION PACKAGE SUBMISSION GUIDELINES

1 No Application will be considered without the Applicant's submission of a brief narrative summary (limit 3 pages) describing the need for the Development within the community and the Development itself. This narrative should give an accurate depiction of how this development will benefit the particular community. Generally, the summary should include the following points:

Development and unit description
Amenities in and around the Development
Area's needs that the Development will help most
Community support and/or opposition for the Development
The constituency served by the Development
Development quality
Development location
Effective use of resources
Unique features
Services to be offered

- Your assistance in organizing your submissions in the following order will facilitate the review of your Application for a "Conditional" Reservation of Rental Housing Financing. Documentation included with the Application must be submitted in the order set forth on the Development Submission Checklist. Documentation for each applicable tabbed section of the application for which it applies should be placed in a <u>legal size 1/3 tab cut manila file folder</u>. Each file folder should be labeled with <u>typewritten 1/3 cut file folder labels</u> accordingly. A template to use to print labels for manila file folders is located in Schedule G. File folders should then be inserted in a <u>14 3/4"x 9 1/2" red file pocket with 5 1/4" expansion</u>. See Schedule G.
- The Application form must be signed by the Applicant, duly notarized and submitted in triplicate originals [Form A (the application) only DO NOT SUBMIT TRIPLICATE ORIGINALS OF ANY OTHER PAGES], together with the required application fee. Inclusion of the items on the Development Submission Checklist in support of the Application is strongly encouraged and will likely impact the number of points for which you are eligible under IHCDA's evaluation system of ranking applications, and may assist IHCDA in its determination of the appropriate amount of credits that it may reserve for the development.
- 4 Applicants applying for IHCDA HOME Funds must submit each of the following in addition to the requirements noted above:
 - One (1) copy of the Rental Housing Finance Application (Application only)
 - One (1) original of the HOME Funds Supplement application
 - One (1) copy of the HOME Funds Supplement application

| Threshold Items | Document Submitted | Document Location | Notes/Issues |
|---|--|----------------------|--------------|
| | Yes/No | (Tab) | |
| Development Feasibility | · | | |
| Document Submitted: | | Tab A | |
| ~ Application | Yes | | |
| ~ Third party documentation of souces, costs & uses of funds | Yes | | |
| ~ 15 Yr. pro-forma (Housing,Commercial, Combined) | Yes | | |
| ~ Other (List Below): | | | |
| Highest locally elected official notified of the | | | |
| • | | | , |
| development Documents Submitted: | | _ , _ | |
| ~ Form H | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Tab C | |
| ~ Copy of letter/information submitted | Yes | | |
| ~ Returned Receipt from the certified mail | Yes Yes | | |
| ~ Written response from the local official | Yes | | |
| ~ Other (List Below): | 162 | | · |
| (400,000) | | | |
| Not-for-profit competing in any set-aside | | | |
| Document Submitted: | | Tab B | |
| ~ Signed Board Resolution by the Not-for-profit's | | | |
| Board of Directors | | | i |
| Form D | Yes | | |
| 4. Market Study prepared by a disinterested | | | |
| third party showing sufficient demand | | | |
| Document Submitted by market analyst to IHCDA | Yes | Tab M | |
| 5. Applicant, Owner and/or Developer has not | | | |
| received \$800,000 or more in annual RHTCs | | | |
| and/or has successfully completed at least 1 | | | |
| Multi-family development in Indiana | | | |
| | | | |
| (issuance of IRS Form 8609) | 1 | l | |
| Document(s) Submitted: - List of all tax credit Developments and participation | | Tab L | |
| in the Development (Applicant, Owner & Developer) | Yes | | |
| 6. Costs expended to date are less than 50% of | 100 | | |
| total development costs. | | İ | |
| Document Submitted: | | Tab A | |
| ~ Application | Yes | | |
| 7. Applicant, Developer, management agent, | | | |
| other development team members | | | |
| demonstrate financial, Developmental, and | | | |
| managerial capabilities to complete and | | | |
| · · · · · · · · · · · · · · · · · · · | | | Ĭ |
| maintain property through compliance period. | | | |
| Document(s) Submitted: ~ Financial Statements of GP or principals | Voc | Tab D |] |
| ~ Tax Returns of GP or principals | Yes | | 1 |
| ~ Resume of Developer | Yes Yes | | i |
| ~ Resume of Management Agent | Yes | | l |
| ~ Other (List Below): | 100 | | |
| | | | |
| 8. Completed Application with Application Fee | | Tat A | |
| Document(s) Submitted: ~ Application (Form A) | Yes | Tab A | İ |
| ~ Narrative Summary | Yes | | ł |
| Check for appropriate Application Fee | Yes | | İ |
| Onto of appropriate Approach (1) 66 | 169 | | |

| O. Evidones of Cita Control | | | |
|--|---|-------|--|
| 9. Evidence of Site Control | | **** | |
| Document(s) Submitted: | 1,, | Tab E | _ |
| Purchase Agreement Title commitment | Yes | | _ |
| ~ Warranty Deed | Yes | | 4 |
| | No | | |
| ~ Long Term Lease | No No | | - |
| ~ Option | No | | _ |
| ~ Attorney's opinion | No | | _ |
| ~ Adopted Resolution of the applicable commission | No | | _ |
| Letter from the applicable governmental agency Other (List Balance) | No | | _ |
| ~ Other (List Below): | | ŀ | |
| 10. Development Site Information | | | |
| Documents Submitted: | | Tab F | |
| ~ Schematics | Yes | Tau r | -{ |
| ~ Perimeter Survey | Yes | | - |
| ~ Site plan (showing flood plain and/or wetlands) | Yes | | - |
| ~ Floor plans | Yes | | 4 |
| 11. Lender Letter of Interest | 165 | | |
| | | | |
| - lender has reviewed the same application submitted | | | |
| or to be submitted by the Applicant to the Authority to which such letter of interest related; | | | |
| | | | |
| - lender expressly acknowledges that the | | | |
| development will be subject specifically to the | | | |
| "40-60" or "20-50" set-asides, and extended use | | | |
| restriction elections made by the Applicant | | | |
| - such lender has reviewed the Minimum Underwriting | | | |
| Criteria set forth in this Allocation Plan; and | | | |
| - any other special use restriction elections made by | | | |
| the Applicant, which give rise to additional points | | | |
| in this Allocation Plan. | | | |
| - the terms of the loan including loan amount, interest | | | |
| rate, and term of the loan | | | ************************************** |
| Document Submitted: | | Tab G | |
| ~ Lender Letter of Interest | Yes | | |
| 12. Financing Not Yet Applied For | | | |
| Document Submitted: | | Tab G | |
| ~ Certification of eligibility from Applicant | No | | |
| 13. Equity Letter of Interest | | | |
| - Such investor has reviewed the same application and | | | |
| market study submitted or to be submitted by the | | | |
| Applicant to the Authority in support of the Rental | | | |
| Housing Financing for the Development to which such | | | |
| letter of interest relates | | | |
| - Such investor expressly acknowledges that the | 1 | | |
| development will be subject specifically to the | | | |
| "40-60" or "20-50" set-asides, and extended use | | | |
| restriction elections made by the Applicant | | | |
| - such investor has reviewed the Minimum | 1 | | |
| Underwriting Criteria set forth in this Allocation Plan; | | | |
| and | | | |
| - any other special use restriction elections made by | | | |
| the Applicant, which give rise to additional points | *************************************** | | |
| in this Allocation Plan. | | | |
| Document Submitted: | | Tab H | |
| ~ Equity Letter of Interest | Yes | | |
| 14. Funding/Financing already awarded | | | |
| Document Submitted: | | Tab G | |
| ~ Copy of Award Letter | No | L | |

| Document Submitted: - Letter from zoning authority stating site is properly zoned (without need for additional variance) - Copy of all approved variances - PUD documentation (if applicable) 10. Utility Availability to Site Documents) Submitted from appropriate entity: - Water - Sewer - Sewer - Sewer - Cas - Electric - Current Utility Bills 17. Compliance with other Program Requirements Documents Submitted: - All development team members with an ownership interest or material participation in any affordable housing Development must disclose any non-compliance issues and/orloan cefaults with all Authority programs. - Alfidavit from any principal of the GP and each development team member disclosing his/her interest in and affiliation with the proposed Development 18. Characteristics of the Site are suitable for the construction, rehabilitation and operation of the proposed Development - No Development will be considered if any buildings are or will be located in a 100-year flood plain at the placed in service date or on a site which has unresolvable welland problems or contains hazardous substances or the like that cannot be mitigated. Documents Submitted: - Completed Environmental Phase I (addresses both food plain and wedsands.) - FEMA conditional letter of reclassification - Mitigation plan including financing plan No - Documentation from Civil Engineer - Resume for Civil Engineer No - Resume for Civil Engineer No - FEMA and - FEMA map 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: - See Form A, Section N. 8 No - Tab A - See Form A, Section N. 8 No - Decument Submitted: - See Form A, Section N. 8 No - See Form A, Section N. 8 No - See Form A, Section N. 8 No - See Form A, Section N. 8 No - See Form A, Section N. 8 No - See Form A, Section N. 8 No - See Form A, Section N. 8 No - See Form A, Section N. 8 - See Form A, Section N. 8 - See Form A, Section N. 8 - See Form A, Section N. 8 - See Form A, Section N. 8 | 15. Zoning | | <u> </u> | |
|--|--|---|----------|----|
| Cutter from zoning authority stating site is properly zoned fwithout need for additional variances Yes | | | | |
| zoned (without need for additional variance) - Copy of all approved variances - PUD documentation (if applicable) 16. Utility Availability to Site Document(s) Submitted from appropriate entity: - Water - Sewer - Sewer - Sewer - Sewer - Gas - Electric - Current Utility Bills - Current Utility Bills - Current Utility Bills - Current Utility Bills - Current Utility Bills - Current Utility Bills - Compliance with other Program Requirements Documents Submitted: - All development learn members with an ownership interest or material participation in any affordable housing Development must disclose ary non- compliance issues and/orloan defaults with all Authority programs Affidavit from any principal of the GP and each development team member disclosing his/her interest in and affiliation with the proposed Development 18. Characteristics of the Site are suitable for the construction, rehabilitation and operation of the proposed Development - No Development will be considered if any buildings are or will be located problems or contains hazardous substances or the like that cannot be mitigated. Documents Submitted: - Completed Environmental Phase I (addresses both flood plain and wetlands.) - FEMA conditional letter of reclassification - Mitigation plan including linancing plan No Documentation from Civil Engineer - FEMA map 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: - Tab A 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: - See Form A, Section N. 8 - See Form A, Section N. 8 - See Form A, Section N. 8 - See Form A, Section N. 9 - See Form A, Section N. 9 - See Form A, Section N. 9 - See Form A, Section N. 9 - See Form A, Section N. 9 - See Form A, Section N. 9 - See Form A, Section N. 9 - All developments Proposing Commercial Areas | | | TabJ | |
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| - Sewer | | | Tab K | |
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| of the proposed Development - No Development will be considered if any buildings are or will be located in a 100-year flood plain at the placed in service date or on a site which has unresolvable wetland problems or contains hazardous substances or the like that cannot be mitigated. Documents Submitted: - Completed Environmental Phase I (addresses both flood plain and wetlands.) - FEMA conditional letter of reclassification - Mitigation plan including financing plan - Documentation from Civil Engineer - Resume for Civil Engineer - Resume for Civil Engineer - FEMA map 19. Federal Fair Housing Act and Indiana - Handicapped Accessibility Code - Document Submitted: - See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) - Proof of Compliance with the Lead Based - Paint Pre-Renovation Rule - Document Submitted: - Tab A Tab A Tab A Tab A Tab A Tab A Tab A Tab A | 18. Characteristics of the Site are suitable for | | | |
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| - No Development will be considered if any buildings are or will be located in a 100-year flood plain at the placed in service date or on a site which has unresolvable wetland problems or contains hazardous substances or the like that cannot be mitigated. Documents Submitted: - Completed Environmental Phase I (addresses both flood plain and wetlands.) - FEMA conditional letter of reclassification - Mitigation plan including financing plan - Documentation from Civil Engineer - Resume for Civil Engineer - FEMA map 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) - Proof of Compliance with the Lead Based - Paint Pre-Renovation Rule Document Submitted: - See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | | | |
| are or will be located in a 100-year flood plain at the placed in service date or on a site which has unresolvable wetland problems or contains hazardous substances or the like that cannot be mitigated. Documents Submitted: Completed Environmental Phase I (addresses both flood plain and wetlands.) FEMA conditional letter of reclassification Mo Mitigation plan including financing plan Documentation from Civil Engineer Resume for Civil Engineer Resume for Civil Engineer FEMA map 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: See Form A, Section N. 4 Yes 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | | | | |
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| unresolvable wetland problems or contains hazardous substances or the like that cannot be mitigated. Documents Submitted: Completed Environmental Phase I (addresses both flood plain and wetlands.) FEMA conditional letter of reclassification Mo Mitigation plan including financing plan Documentation from Civil Engineer No Resume for Civil Engineer No FEMA map 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | |] | | |
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| ~ Completed Environmental Phase I (addresses both flood plain and wetlands.) ~ FEMA conditional letter of reclassification No ~ Mitigation plan including financing plan No ~ Documentation from Civil Engineer No ~ Resume for Civil Engineer No ~ FEMA map Yes 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: Tab A See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A ~ See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | | Tab F | |
| flood plain and wetlands.) ~ FEMA conditional letter of reclassification No ~ Mitigation plan including financing plan No ~ Documentation from Civil Engineer No ~ Resume for Civil Engineer No ~ FEMA map Yes 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: Tab A See Form A, Section N. 4 Yes 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A ~ See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | ~ Completed Environmental Phase I (addresses both | Yes | | |
| Mitigation plan including financing plan Documentation from Civil Engineer Resume for Civil Engineer No FEMA map Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: Tab A See Form A, Section N. 4 Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A Tab A Tab A Tab A See Form A, Section N. 8 No Developments Proposing Commercial Areas | | 1 | | |
| Mitigation plan including financing plan Documentation from Civil Engineer Resume for Civil Engineer No FEMA map Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: Tab A See Form A, Section N. 4 Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A See Form A, Section N. 8 No Developments Proposing Commercial Areas | ~ FEMA conditional letter of reclassification | No | | |
| ~ Resume for Civil Engineer No ~ FEMA map Yes 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: Tab A See Form A, Section N. 4 Yes 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A ~ See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | Mitigation plan including financing plan | | | |
| ~ FEMA map Yes 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: ~ See Form A, Section N. 8 21. Developments Proposing Commercial Areas | ~ Documentation from Civil Engineer | No | | |
| 19. Federal Fair Housing Act and Indiana Handicapped Accessibility Code Document Submitted: 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | ~ Resume for Civil Engineer | No | | |
| Handicapped Accessibility Code Document Submitted: See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | ~ FEMA map | Yes | | |
| Handicapped Accessibility Code Document Submitted: See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | 19. Federal Fair Housing Act and Indiana | | | |
| Document Submitted: See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | | | |
| See Form A, Section N. 4 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | | Tab A | |
| 20. Pre-1978 Developments (i.e. buildings) Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: Tab A ~ See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | Yes | IduA | į |
| Proof of Compliance with the Lead Based Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | 103 | | |
| Paint Pre-Renovation Rule Document Submitted: See Form A, Section N. 8 21. Developments Proposing Commercial Areas | , | | | |
| Document Submitted: ~ See Form A, Section N. 8 21. Developments Proposing Commercial Areas | | | | i |
| ~ See Form A, Section N. 8 No 21. Developments Proposing Commercial Areas | | | | |
| 21. Developments Proposing Commercial Areas | | | Tab A | |
| 21. Developments Proposing Commercial Areas | | No | | |
| Document(e) Submitted: | 21. Developments Proposing Commercial Areas | | | |
| | Document(s) Submitted: | | Tab F | |
| ~ Detailed, square footage layout of the building and/or No | | No | | Į. |
| property identifying residential and commercial areas | | | | 1 |
| ~ Time-line for complete construction showing that all No | | No | | |
| commercial areas will be complete prior to the | | | | |
| residential areas being occupied | residential areas being occupied | | | |

| | | — _V | |
|---|---|----------------|----------------|
| 22. RHTCs being used to Acquire the | *** | | |
| Development | | } | |
| Document Submitted: | | Tab N | |
| Fair market appraisal (within 6 months) | No | | ··· |
| 23. Rehabilitation Costs must be in Excess of | | | |
| \$10,000 per unit (Must be in excess of \$15,000 | | | |
| per unit if competing in the Preservation Set-aside) | | | |
| Document Submitted: | | | |
| ~ Capital Needs Assessment - Schedule F | - | Tab N | |
| ~ Form C | No | | 4 |
| | No | | |
| 24. Form 8821 | | | |
| Provide only if Requested by IHCDA | | Tab Z | |
| 25. Minimum Underwriting Guidelines | | | |
| ~ Total Operating Expenses - supported in Market Study | Yes | | 1 |
| Management Fee - 5-7% of "effective gross income" | Yes | | 1 |
| 1-50 units 7%, | *************************************** | | |
| 51-100 units 6%, and | | | |
| 100+ units 5% | ļ | | |
| ~ Vacancy Rate 6-8% | Yes | | 1 |
| ~ Rental Income Growth 1-3% /yr | Yes | | |
| ~ Operating Reserves - four (4) to six (6) months | Yes | | 1 |
| (Operating Expenses plus debt service) | 1 | | |
| ~ Replacement Reserves per unit | Yes | | - [|
| New Construction: \$250 - \$300 | 1,00 | | |
| Rehabs: \$300 - \$350 | | | |
| ~ Operating Expense Growth 2-4% /yr | Yes | | • |
| ~ Stabilized debt coverage ratio 1.15 - 1.40 | Yes | - | _ |
| (Maintain at least a 1.1 througout Compliance Period) | 163 | | |
| Minimum cash for Developments with no debt | N/A | | |
| \$225 per unit | 111/2 | | |
| Document(s) Submitted: | | Tab A | |
| Data Supporting the operating expenses and | | 1 au A | |
| replacement reserves | Yes | | |
| Documentation of estimated property taxes & insurance | Yes | - | |
| Detailed explanation why development is | Yes | <u> </u> | |
| underwriting outside these guidelines | res | | |
| ~ Third party documentation supporting explanation | No | - | |
| ~ Other | INO | <u> </u> | |
| , Quiei | | | |
| 26. Grants/Federal Subsidies | | | |
| 1_ | | | |
| Document Submitted: | | Tab G | |
| ~ Explanation of how the funds will be treated in Eligible | Yes | | |
| Basis, the reasonableness of the loan to be repaid, | | | |
| and the terms of the loan. | | <u> </u> | |
| 27. Credits requested does not exceed the | | | |
| maximum credit per unit: | | | |
| 1-35 units = \$8,425 (QCT \$10,954) | | | |
| 36-60 units = \$7,900 (QCT \$10,269) | | | |
| 61-80 units = \$7,375 (QCT \$9,584) | | | |
| Over 80 units = \$6,844 (QCT \$8,899) | | | |
| Credits requested above the maximum | | | |
| MUST PROVIDE: | | | |
| ~ Clear and convincing evidence for the need of |] | | |
| additional credits | | | |
| Applicant has exhausted all sources of financing | | | |
| | 1 | | |
| Provide third party decomposition | t | | |
| ~ Provide third-party documentation | | | |
| Document Submitted: | N/A | Tab A | |
| | N/A | Tab A | |
| Document Submitted: | N/A | Tab A | |

| 28. Request does not exceed \$800,000 and | | | |
|--|------------------|----------------|--------------|
| owner, developer or applicant has not received | | | |
| more than \$1,600,000 per year | | | |
| (This excludes tax exempt bonds) | | | 1 |
| Document Required: | | Tab A | |
| ~ Application | Yes | 14571 | - |
| 29. Developer Fee, including consulting fee, is | | | |
| within guidelines | | | |
| Document(s) Submitted: | | Tab G | |
| ~ Deferred Development Agreement/Statement | Yes | Tab G | - |
| ~ Not-for-profit resolution from Board of Directors | Yes | | - |
| allowing a deferred payment | 1.00 | | |
| 30. Contractor Fee is within guidelines | Yes | | |
| 31. Development satisfies all requirements of | | | |
| Section 42 | | | |
| Document(s) Submitted: | | Tab A | |
| Completed and Signed Application with certification | Yes | Tab A | |
| 32. Private Activity Tax-Exempt Bond Financing | 103 | | |
| Documents Required: | | [| |
| ~ Inducement Resolution | No | | 1 |
| ~ Attorney's Opinion | No | | - |
| 33. Not-for-profit set-aside | | Tob D | |
| Documents Required: | | Tab B | |
| ~ Articles of Incorporation | Yes | | |
| ~ IRS documentation 501(c)(3) | Yes | | 1 |
| ~ NFP Questionnaire | Yes | | - |
| 34. Additional Documents Submitted | | | |
| List documents: | | Tab w | |
| Previous Submission | | 140.44 | |
| | | | |
| | | | |
| | | | |
| Evaluation Factors | Self Score | i HICDA Use | Notes/Issues |
| Evaluation Factors | Self Score | HCDA Use | Notes/Issues |
| | Self Score | IHCDA Use | Notes/Issues |
| Evaluation Factors 1. Rents Charged | Self Score | IHCDA Use | Notes/Issues |
| 1. Rents Charged | Self Score | IHCDA Use | Notes/Issues |
| Rents Charged Lower Rents Charged | Self Score | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents | Self Score | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) | | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents | Self Score | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) | | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents | | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) | | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) | 5 | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents | 5 | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) | 5 | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) | 5 | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 -10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) | 5 | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) 3. 51% + (10 points) | 5 5 | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) 3. 51% + (10 points) B. Market Rate Rents | 5 5 | IHCDA Use | Notes/Issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) 3. 51% + (10 points) B. Market Rate Rents 1. 5 - 14% (2 points) | 5 5 | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) 3. 51% + (10 points) B. Market Rate Rents | 5 5 | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5-10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) 3. 51% + (10 points) B. Market Rate Rents 1. 5 - 14% (2 points) 2. 15% + (5 points) | 5 5 5 | IHCDA Use | Notes/issues |
| 1. Rents Charged A. Lower Rents Charged % at 30% Area Median Income Rents 1. 5 - 10% (2 points) 2. 11% + (5 points) % at 40% Area Median Income Rents 1. 15 - 20% (2 points) 2. 21% + (5 points) % at 50% Area Median Income Rents 1. 20 - 30% (2 points) 2. 31 - 50% (5 points) 3. 51% + (10 points) B. Market Rate Rents 1. 5 - 14% (2 points) | 5 5 | IHCDA Use | Notes/Issues |

| 2. Contituency Served | | | |
|--|-----|-----|--------------|
| | | | |
| Homeless Transitional (0-5 points) | 5 | | |
| Document Required: | | | |
| ~ written referral agreement signed and agreed to by | | | |
| all parties - Place in Tab R | | | |
| Resume of organization providing services - Tab R Persons with Disabilities (0-5 points) | | | ļ |
| Document Required: | 5 | | |
| written referral agreement signed and agreed to by | | | |
| all parties - Place in Tab R | | | |
| ~ Resume of oganization providing services - Tab R | | | |
| Subtotal (10 possible points) | 10 | | |
| | | | |
| 3. Development Characteristics | | | |
| ************************************** | | | |
| A. Unit Types | | | |
| 1. 30% units 2 bedrooms, or (2 points) | | | |
| 2. 45% units 2 bedrooms (3 points) | 3 | | |
| 3. 15% units 3 bedrooms, or (2 points) | | | |
| 4. 25% units 3 bedrooms (3 points) | | | |
| 5. 5% units 4 bedrooms, or (2 points) | | | |
| 6. 10% units 4 bedrooms (3 points) | | | |
| 7. Single Family/Duplex (3 points) | | | |
| B. Development Design | | | |
| b. Development Design | | | |
| 1. 10 amenities in Column 1 (1 point) | 4 | | |
| 2. 5 amenities in Column 2 (1 point) | 1 1 | | |
| 3. 3 amenities in Column 3 (1 point) | 1 | | |
| Document Regulred: | | | |
| ~ See Form A, Section N. 7 | | | |
| , | | | |
| C. Universal Design Features | | | |
| Ten (10) Universal Design Features (1 point) | 1 | | |
| Document Required: | | | |
| ~ See Form A, Section N. 9 | | | |
| | | | |
| D. Unit Size | | | |
| 1. Efficiency/0 BR > 375 sq ft/Rehab 350 sq ft (1 point) | 1 | | |
| 2. 1 BR > 675 sq ft/Rehab 550 sq ft (1 point) | 1 | | |
| 3. 2 BR > 875 sq ft/Rehab 680 sq ft (1 point) | 1 | | |
| 4. 3 BR > 1075 sq ft/Rehab 900 sq ft (1 point) | 1 | | |
| 5. 4 BR + > 1275 sq ft/Rehab 1075 sq ft (1 point) Document Required: | 1 | | |
| ~ Form G - Place in Tab F | | I | - |
| Tomito - Flace III (ab) | | | |
| E. Existing Structure | 1 | | |
| % of total development that was converted from a | | . [| |
| vacant structure | l | j | |
| 25% (1 point) | 0 | | |
| 50% (2 points) | 0 | | |
| 75% (3 points) | 0 | | |
| 100% (4 points) | 0 | | |
| Required Document: | | | |
| ~ See Form A, Section N.6 | | | 1 |
| | | | _ |

| | , | | |
|---|--------------------------|------------------------|---|
| F. Development is Historic in Nature | | | |
| Listed on the National Register of Historic Places (1 point) | 0 | | j |
| Required Document: | | | |
| Letter from the National Park Service or verification | | | |
| of listing from their website - Place in Tab P | <u> </u> | | |
| Utilizes Historic Tax Credits (2 points) | 0 | | |
| Required Document: | | | 1 |
| ~ Copy of historic application and approved Part I | | | |
| Place in Tab P | | | |
| | ì | | |
| G. Preservation of Existing Affordable Housing | | | |
| RHTC that have/will Expire (3 points) | 0 | | |
| Required Document: | - 0 | | 1 |
| ~ Statement from Applicant - Place in Tab P | | | |
| 2. HUD or USDA Funded (1-3 points) | 0 | | |
| | <u> </u> | | |
| Required Document: | | | |
| ~ Letter from HUD or USDA stating priority designation | | | |
| Place in Tab P | | | 1 |
| Revitalization Plan for a HOPE VI grant (3 points) | 0 | |] |
| Required Document: | | | |
| Copy of Revitalization Plan and award letter for the | 1 | 1 | |
| HOPE VI funds - Place in Tab P | | - | |
| 4. Preservation of any affordable housing Development (2 points) | 0 | | 1 |
| Required Document: | | | 1 |
| ~ Third Party documentation - Place in Tab P | | | |
| | | | |
| H. Energy Efficiency Requirements | | | |
| HVAC and Windows (2 point) | 2 | | - |
| | 1 | · | 4 |
| 2. Three (3) Appliances (1 point) | , | | |
| Required Document: | | | |
| ~ Form F & Supporting Documentation - Place in Tab F | | | |
| | | | |
| I. Desirable Sites (1 point) | 1 | | |
| Required Document: | | | |
| Site map showing locations of each desirable facility | | | |
| as well as undesirable facilities. | | | |
| Color photographs or color copies of site and the | | | |
| surrounding neighborhoods Place in Tab I | | | |
| Subtotal (34 possible points) | 16 | | |
| | RESULTED AND EAST OF THE | AND AUG SAME OF STREET | EUNTORRUGIZER FERNSEITUNG ENTUR IN EUROPER KERNINGE ENTUR EIN IN DER REFERSORE IN DER REFERSORE IN DER REFERSORE E |
| 4 Financina | | | |
| 4. Financing | | | |
| A. Government Participation . | | | |
| Up to 1% of total development costs (1 point) | 0 | | |
| 2. Over 1% - 3% of total development costs (2 points) | 0 | | |
| 3. Greater than 3% of the total development costs (3 points) | 3 | | |
| | 3 | | |
| Required Document: | | | |
| ~ Letter from the appropriate authorized official approving | | | |
| funding and stating the amount of monetary funding | ļ | | |
| Place in Tab C | | | |
| | | | |
| B. RHTCs as Part of the Overall Financing Structure | | | |
| 1. 70% - 80% of total development costs (1 point) | 1 | | |
| 2. 60% - 69.99% of total development costs (2 points) | 0 | | |
| 3. < or equal to 59.99% of total development costs (3 points) | 0 | | |
| | _ | | |
| Subtotal (6 possible points) | IT THE PERSON | | |
| | | | |
| 5. Market | | | |
| | | | |
| A. Difficult to Develop Area - QCTs (2 points) | 2 | | |
| Required Document: | | | |
| ~ Census Tract Map - Place in Tab I | | | |
| | | | |

| R Local Housing Noods | 1 | | |
|--|--|------------------------|--------------|
| B. Local Housing Needs | | | |
| 1. 1/2% -1 1/2% and does not exceed 1350 units (1.5 points) | 1.5 | | |
| 2. < 1/2% and does not exceed 800 units (3 points) | 0 | | _ |
| Required Document: | | | 1 |
| Form E With a list of all tax credit and bond | | | |
| developments. Place in Tab C | | | |
| | | | |
| C. Previous Funding Within a Local Government (1 point) | 1 | | 1 |
| Required Document: | | | = |
| Form E With a list of all tax credit and bond | | | |
| | | ŀ | |
| developments. Place in Tab C | | | |
| D Cabalda dila di Maria | | | 4 |
| D. Subsidized Housing Walting List (1 points) | 11 | | |
| Required Document: | | | |
| Agreement signed by both the owner and the | | | |
| appropriate official for the local or regional public | | | |
| housing represenative. Place in Tab R | | | |
| | | |] |
| E. Community Revitalization Preservation (3 points) | 3 | 1 | " |
| Required Document: | | | 4 |
| ~ Letter from highest local elected official - Tab P | | 1 | [|
| | | | |
| ~ Certification from Architect - Tab P | | 1 |] |
| ~ Hope VI approval letter from HUD - Tab P | 1 | 1 | |
| E Leace Burchago (4 mails) | | | |
| F. Lease Purchase (1 point) | 0 | | . |
| Required Documents: | | 1 | |
| ~ Detailed outline of lease purchase program | 1 | 1 | |
| ~ Lease-Purchase agreement signed by all parties. | | | j |
| Place in Tab S | 1 | | |
| Subtotal (11 possible points) | | r Toch Service History | |
| | 9.5 | | |
| 6. Other | | | |
| | | . i | l |
| A Indiana Rased Owner/Developer (4 point) | 1 4 | | T I |
| A Indiana Based Owner/Developer (1 point) | 11 | | |
| Required Documents: | 1 | | |
| | 1 | | |
| Required Documents: ~ Form A Section D. 2.g | | | |
| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) | 2 | | |
| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: | | | |
| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) | | | |
| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: ~ Form H fully completed and signed by highest local | | | |
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| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: ~ Form H fully completed and signed by highest local official (or authorized designee) Place in Tab C C. Minority/Women Participation (2 points) Required Document: | 2 | | |
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| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: ~ Form H fully completed and signed by highest local official (or authorized designee) Place in Tab C C. Minority/Women Participation (2 points) Required Document: ~ Certification from Indiana Department of Administration Place in Tab T ~ All applicable Development, management & contractor agreements (w/fee structure) - Tab T D. Unique Features or Circumstances (4 points) Required Document: | 2 | | |
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| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: ~ Form H fully completed and signed by highest local official (or authorized designee) Place in Tab C C. Minority/Women Participation (2 points) Required Document: ~ Certification from Indiana Department of Administration Place in Tab T ~ All applicable Development, management & contractor agreements (w/fee structure) - Tab T D. Unique Features or Circumstances (4 points) Required Document: ~ Detailed description of all unique aspects of the development. Place in Tab O E. Services 1. Commitments for Moderate Services (1 point) 2. Commitments for Exceptional Services (2 points) Required Document: ~ Written agreements signed by all parties. Place in Tab Q D. Technical Correction Period (3 points) ~ Development must pass Threshold without any | 2 2 4 | | |
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| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: ~ Form H fully completed and signed by highest local official (or authorized designee) Place in Tab C C. Minority/Women Participation (2 points) Required Document: ~ Certification from Indiana Department of Administration Place in Tab T ~ All applicable Development, management & contractor agreements (w/fee structure) - Tab T D. Unique Features or Circumstances (4 points) Required Document: ~ Detailed description of all unique aspects of the development. Place in Tab O E. Services 1. Commitments for Moderate Services (1 point) 2. Commitments for Exceptional Services (2 points) Required Document: ~ Written agreements signed by all parties. Place in Tab Q D. Technical Correction Period (3 points) ~ Development must pass Threshold without any | 2 2 4 | | |
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| Required Documents: ~ Form A Section D. 2.g B. Community Development (1-2 points) Required Document: ~ Form H fully completed and signed by highest local official (or authorized designee) Place in Tab C C. Minority/Women Participation (2 points) Required Document: ~ Certification from Indiana Department of Administration Place in Tab T ~ All applicable Development, management & contractor agreements (w/fee structure) - Tab T D. Unique Features or Circumstances (4 points) Required Document: ~ Detailed description of all unique aspects of the development. Place in Tab O E. Services 1. Commitments for Moderate Services (1 point) 2. Commitments for Exceptional Services (2 points) Required Document: ~ Written agreements signed by all parties. Place in Tab Q D. Technical Correction Period (3 points) ~ Development must pass Threshold without any technical errors or incomplete information | 2 2 4 | | |

| Select Financing Type (Check all that apply) | Set-Aside(s) MUST sele (Applicable for Rental F | ect all that apply. See QAP lousing Tax Credits ONLY) |
|--|--|--|
| Rental Housing Tax Credits (RHTC) Multi-Family Tax Exempt Bonds IHCDA HOME Investment Partnerships (MUST complete HOME Supplement. See Form N) | X Not-for-ProfitX ElderlyX Small CityPreservation | Large City Rural Lowest Income X Persons with Disabilities |
| A. Development Name and Location | | |
| Development Name <u>Water Tower Place Apartments</u> | | |
| Street Address V/L Martin Luther King Drive and I | Maryland Ave. | |
| City Elkhart County | Elkhart St | ate <u>IN</u> Zip <u>46515</u> |
| 2. Is the Development located within existing city limits? | | XYes No |
| If no, is the site in the process or under consideration for a | annexation by a city? | Yes No |
| 3. Is development located in a Qualified Census Tract or a di | ifficult development area? | XYes No |
| a. If Yes, Census Tract # 26 | If No, Census Tract# | |
| b. Is development eligible for adjustment to eligible basis? | ? | x Yes No |
| 4. Congressional District 2 State Senate District | 12 State House Distric | ct <u>5</u> |
| B. Funding Request (** for Initial Application Only) | | |
| Total annual credit amount requested with this Application previously approved by IHCDA Board for the development | (Final Allocation request car) \$ 533,98 | |
| 2. Total annual credit amount requested from Persons with D | isabilities set-aside | \$ 53,398 |
| 3. Percentage of units set-aside for Persons with Disabilities | 10% | |
| 4. Total amount of Multi-Family Tax Exempt Bonds requested | d with this Application | _N/A |
| 5. Total amount of IHCDA HOME funds requested with this A | pplication \$ 470 | ,000_ |
| 6. Have any prior applications for IHCDA funding been submit | tted for this Development?** | X Yes No |
| If yes, please list the name of the Development(s), date of amount) and indicate what information has changed from to of the application package. | prior application, type of fund the prior application. Place I | ding request (with nformation In Tab Y |
| N. Carlotte and Carlotte and Carlotte and Carlotte and Carlotte and Carlotte and Carlotte and Carlotte and Car No. | | |
| ootnotes: | | |

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| | the Authority in <u>N/A</u> (current year) ** |
|------|---|
| | 9. Total annual tax credit amount awarded with all applications submitted to the Authority in** N/A (current year) ** |
| | Total Multi-Family Tax Exempt Bonds requested with all applications (including this Application) submitted to the Authority in |
| | 11. Total Multi-Family Tax Exempt Bonds awarded with all applications submitted to the Authority in N/A (current year) ** |
| C. | Types of Allocation/Allocation Year |
| | 1. Regular Allocation |
| | x All or some of the buildings in the development are expected to be placed in service 12/31/08 (date). For these buildings, the Owner will request an allocation of 2006 (current year) credits this year for: |
| | X New construction, <u>or</u> Rehabilitation, <u>or</u> Acquisition and rehabilitation. |
| | 2. <u>Carryforward Allocation</u> |
| | All or some of the buildings in the development are expected to be placed in service within two years after the end of this calendar year 2006 (current year), but the Owner will have more than 10% basis in the development before the end of this year, but in any event no later than 6 months from the date of the allocation if the allocation is received within the last 6 months of the calendar year. For these buildings, the Owner will request a carryforward allocation of 2006 (current year) credits pursuant to Section 42(h)(1)(E) for: |
| | X New construction, or Rehabilitation, or Acquisition and rehabilitation (even if you acquired a building this year and "placed it in service" for the purpose of the acquisition credit, you cannot receive Form 8609 for acquisition credits on the building until the year for which the Form 8609 is issued for that building once the rehabilitation work is "placed in service" in (Year)). See Carry Over Agreement. |
| | 3. <u>Federal Subsidies</u> |
| | Federal Subsides may include: Tax Exempt Bonds, Project Based Section 8, HOME, CDBG, Etc. |
| | The development will not receive federal subsidies X The development will receive federal subsidies for all buildings or some buildings |
| | List type of federal subsidies: |
| | IHCDA HOME Loan made from Elkhart Housing Partnership to Elkhart Senior Housing L.P. |
| | |
| | |
| | |
| ootr | notes: |
| | |

D. Applicant/Ownership Information

| 1. | Applicant Information | | | | | | | | |
|---|---|-------------------------------------|--|--|--|--|--|--|--|
| | Is Applicant the Owner? | XYes No | | | | | | | |
| | Is Applicant an IHCDA State Certified CHDO? Participating Jurisdiction (non-state) Certified CHDO? Qualified not-for-profit? A public housing agency (PHA)? | X Yes No Yes X No X Yes No Yes X No | | | | | | | |
| | a. Name of Organization Elkhart Housing Partnership, Inc. (Sponsor) | | | | | | | | |
| | Contact Person David Young, Executive Director | David Young, Executive Director | | | | | | | |
| | Street Address 500 South Main Street | | | | | | | | |
| | City Elkhart State IN Zip 46515 | ····· | | | | | | | |
| | Phone <u>574-524-7030</u> Fax <u>574-524-7031</u> | | | | | | | | |
| | E-mail Address <u>ehp.david@verizon.net</u> | | | | | | | | |
| | Applicant's Resume and Financials must be attached | | | | | | | | |
| | b. If the Applicant is not the Owner, explain the relationship between the Appli | icant and the Owner. | | | | | | | |
| | N/A | | | | | | | | |
| ø | c. Has Applicant or any of its general partners, members, shareholders or principals ever been convicted of a felony under the federal or state law of the United States? | | | | | | | | |
| | d. Has Applicant or any of its general partners, members, shareholders or principals ever been a party (as a debtor) in a bankruptcy proceeding under the applicable bankruptcy law of the United States? Yes X No | | | | | | | | |
| | e. Has Applicant or any of its general partners, members, shareholders or principals: | | | | | | | | |
| | Defaulted on any low-income housing Development(s)? Yes | | | | | | | | |
| | 2. Defaulted on any other types of housing Development(s)? | | | | | | | | |
| | 3. Surrendered or conveyed any housing Development(s) to HUD or the mortgagor? Yes XNo | | | | | | | | |
| f. If you answered yes to any of the questions in e.1, 2, or 3 above, then please provide information regarding these circumstances. You may use additional sheets. | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| footnotes | 5: | | | | | | | | |

| 2. Owner Information | Legally formed X To be formed |
|---|--|
| a. Name of Owner | Elkhart Senior Housing L.P. |
| Contact Person | David Young |
| Street Address | 500 South Main Street |
| City <u>Elkhart</u> | State <u>IN Zip _46515</u> |
| Phone <u>574-524-7</u> | 031 Fax <u>574-524-7030</u> |
| E-mail Address | ehp.david@verizon.net |
| Federal I.D. No. | To Be Formed |
| Type of entity: | X Limited Partnership |
| | Individual(s) |
| | Corporation |
| | Limited Liability Company |
| | Other |
| Owner's Organizational Do Owner's Resume and | cuments (e.g. partnership agreement) attached Financials attached. |
| Provide Name and Signature for each | Authorized Signatory on behalf of the Applicant. |
| David Young, President Printed Name & Title | |
| 2. | Signature |
| Printed Name & Title | Signature |
| 3. Printed Name & Title | |
| 4. | Signature |
| Printed Name & Title | Signature |
| 5. Printed Name & Title | Signature |
| | J. G. L. L. L. L. L. L. L. L. L. L. L. L. L. |
| | |
| | |
| footnotes: | |

b. List all that have an ownership interest in Owner and the Development. Must <u>include</u> names of <u>all</u> general partners (<u>including the principals of each general partner if applicable</u>), managing member, controlling shareholders, ect.

| | Name | Role | Phone # | % Ownership |
|--------------------|-----------------------------------|-------------|--------------|-------------|
| General Partner (1 | Elkhart Senior Housing, Corp. | GP | 574-524-7030 | 0.01% |
| Principal | Elkhart Housing Partnership, Inc. | Owner of GP | 574-524-7030 | 100.00% |
| Principal | | | | |
| Principal | | | | |
| General Partner (2 | | | | |
| Principal | | | | |
| Principal | | | | |
| Principal | | | | |
| Limited Partner | Apollo Housing Capital | Syndicator | 216-875-6043 | 99.99% |
| Principal | | **** | | |
| Principal | | | | |
| Principal | | | | |

| c. Has Owner or any of its general partners, members, shareholders or principals ever been convicted of a felony under the federal or state laws of the United States? | |
|---|----|
| | lo |
| d. Has Owner or any of its general partners, members, shareholders or principals ever been a party (as a debtor) in a bankruptcy proceeding under the applicable bankruptcy laws of the United States? Yes X N | ю |
| e. Has Owner or any of its general partners, members, shareholders or principals: | |
| 1. Defaulted on any low-income housing Development(s)? | io |
| 2. Defaulted on any other types of housing Development(s)? | Ю |
| 3. Surrendered or conveyed any housing Development(s) to HUD or the mortgagor? | О |
| f. If you answered yes to any of the questions in e.1, 2, or 3 above, then please provide additional information regarding these circumstances in Tab L. | |
| g. Is Owner/Developer an Indiana based company? If yes, how long has Owner/Developer been established in Indiana? Is the Owner/Developer's permanent address different than what is listed in this application? If yes, please provide the permanent address here: | 0 |
| | |
| | |
| footnotes: | |

E. Prior Property Owner Information

| | List the following info Owner's acquisition. | ormation for the person wh | o owned the p | property immediately prior to Applicant | or | | | | |
|-------|--|---|---|--|-------------|--|--|--|--|
| | Name of Organization | on <u>Water Tower Place L</u> | LC | | | | | | |
| | Contact Person | Contact Person John Bentley | | | | | | | |
| | Street Address | 1001 Benham Ave | | | | | | | |
| | City Elkhart | State | IN | Zip <u>46516</u> | | | | | |
| | Type of Entity: | Limited Partnership | Individu | lual(s) | | | | | |
| | | Corporation | X Other | LLC | | | | | |
| | 2. What was the prior u | se of the property? | Vacant; Pre | eviously Residential Circa 1950 | | | | | |
| | 3. Is the prior owner rel | ated in any manner to the | Applicant and | d/or Owner or part of the development t | eam? | | | | |
| | If yes, list type of rela | ationship and percentage o | f interest, if ap | applicable. | | | | | |
| F. | Applicant/Owner Expe | rience | | | | | | | |
| G. | The list must include the 3) Number of units in ea | ership interest or been par following information: 1) N ch Development; 4) the an played in each Developme | t of the Develo lame of the Do nount of annua | RHTC Developments where they have elopment team (including on a consulting Development; 2) City and state of Develual RHTC awarded to each Developmereloper, owner, consultant, etc.) Please F | opment; | | | | |
| | | n members must be identif | ied at time of | finitial application) | | | | | |
| | 1. Attorney Gareth K | <u>íuhl</u> | | | <u> </u> | | | | |
| | Firm Name Ice Miller | Legal and Business Advis | ors | | | | | | |
| | Phone <u>317-236-</u> | 5885 | Fax | 317-592-4686 | | | | | |
| | E-mail Address | kuhl@icemiller.com | | | | | | | |
| | 2. Bond Counsel (if appl | icable) <u>N/A</u> | *************************************** | | | | | | |
| | Firm Name | | | | | | | | |
| | Phone | | Fax | | ···· | | | | |
| | E-mail Address | | | | | | | | |
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| face | anta . | | | | | | | | |
| iooti | notes: | | | | | | | | |

| 3 | . Developer (conta | ot person) David Young | |
|--------|-----------------------|---|--|
| | Firm Name | Elkhart Housing Partnership, Inc. | |
| | Street Address | 500 S. Main Street / Elkhart / IN / 46515 | |
| | Phone <u>574-524</u> | 7030 Fax <u>574-524-7031</u> | |
| | E-mail address | ehp.david@verizon.net | |
| 4. | . Accountant (cont | act person) Gary Wachs | |
| | Firm Name | Blake & Wachs | |
| | Phone 216-464- | 7600 Fax <u>216-464-4474</u> | |
| | E-mail address | <u>N/A</u> | |
| 5. | . Consultant (conta | ct person) Co-Developer: David Uram | |
| | Firm Name | PIRHL Developers, LLC | |
| | Phone <u>216-378-</u> | 9690 Fax <u>216-378-9691</u> | |
| | E-mail address | duram@pirhl.com | |
| 6. | Management Ent | y (contact person) David Young | |
| | Firm Name | Elkhart Housing Partnership, Inc. | |
| | Street Address | 500 S. Main Street | |
| | City Elkhart | State IN Zip Code 46515 | |
| | Phone <u>574-524-</u> | 7030 Fax <u>574-524-7031</u> | |
| | E-mail address | ehp.david@verizon.net | |
| 7. | General Contract | r (contact person) David Swindell | |
| | Firm Name | PIRHL Contractors, LLC | |
| | Phone <u>216-378-</u> | 690 Fax 216-378-9691 | |
| | E-mail address | <u>N/A</u> | |
| 8. | Architect (contact | person) Kurt Schmitz | |
| | Firm Name | ADA Architects, Inc. | |
| | Phone <u>216-521-</u> | 134 Fax 216-521-4824 | |
| | E-mail address | kschmitz@adaarchitects.cc | |
| | | nt will be utilizing Multi-family Tax Exempt Bonds, <u>you must</u> | |
| | provide a list of | ne entire development team in addition to above. | |
| ootnot | tes: | | |

| | with another member of the development team has any financial or other interest, directly or indirectly, with another member of the development team, and/or any contractor, subcontractor, or person providing services to the Development for a fee, then a list and description of such interest(s) should be provided in TAB L. (Check appropriate box) | | | | | | | | | |
|------|---|--|----------------|-------------------|-------------------------------|--------------|---------------|------|-------|--|
| | | No identitie | s of interest | | X Yes, identities of interest | | | | | |
| Н. | No | ot-for-profit Invo | lvement | | | | | | | |
| | O۷ | Articles of Incorporation and IRS documentation of status must be submitted with this Application if the Owner is already formed. All not-for-profits with any ownership interest in the Development must submit a signed original Not-for-Profit Questionnaire with required attachments (Form D) and place in Tab B. | | | | | | | | |
| | 2. | Identity of Not-f | or-profit | | | | | | | |
| | | The not-for-pro | fit organizati | on involved | in this developm | ent is: | | | | |
| | | X the Owner | | | the Applica | nt (if diffe | erent from Ow | ner) | Other | |
| | | Name of Not-fo | r-profit | Elkhart Ho | ousing Partnershi | p, Inc. | | | | |
| | | Contact Person | ı | David You | ıng | | | | | |
| | | Address | 500 South | Main Street | | | | | | |
| | | City | Elkhart | <u> </u> | | State | <u>1N</u> | Zip | 46515 | |
| | | Phone | 574-524-70 |)30 | | Fax | 574-524-70 | 31 | | |
| | | E-mail address | ehp.david@ | <u>verizon.ne</u> | t | | **** | | | |
| 1. | Sit | e Control | | | | | | | | |
| | 1. | . Type of Site Control by Applicant | | | | | | | | |
| | | Applicant controls site by (select one of the following):* Warranty Deed Option (expiration date: 10/15/2006)** Purchase Contract (expiration date:)** Long Term Lease (expiration date:)** * If more than one site for the development and more than one form of site control, please so indicate and submit a separate sheet specifying each site, number of existing buildings on the site, if any, and type of control of each site. | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | ** Together with copy of title commitment or other information satisfactory to the Authority evidencing the identity of the current Owner of the site. | | | | | | | | |
| | | Please provide : | site control d | ocumentation | on in Tab E. | | | | | |
| | | | | | | | | | | |
| foot | note | ve. | | | | | | | | |
| 1001 | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |

| | Timing of Acquisition by Owner Select One: | | | | | | | | |
|------|--|------------------------------|---|--|--|--|--|--|--|
| | Applicant is Owner and already controls site by either deed or long-term lease or | | | | | | | | |
| | X Owner is to acquire the property by warranty deed (or lease for periproperty will be subject to occupancy restrictions) no later than | iod no shorter t 10/15/06 | han period * | | | | | | |
| | * If more than one site for the development and more than one expected date of acquisition by Owr please so indicate and attach a separate sheet specifying each site, number of existing buildings on the site, if any, and expected date of acquisition by Owner of each site. | | | | | | | | |
| | 3. Site Information | | | | | | | | |
| | a. Exact area of site in acres 2.045 Acres | | | | | | | | |
| | b. Is site properly zoned for your development without the need for an additional variance? Zoning type B 3 - Pud Amended for Multi Fami | X Yes | No | | | | | | |
| | c. Are all utilities presently available to the site? | X Yes | ☐ No | | | | | | |
| | d. Who has the responsibility of bringing utilities to the site? NA When? (month/year) | | *************************************** | | | | | | |
| | e. Has locality approved the site plan? | X Yes | No No | | | | | | |
| | f. Has locality issued building permit? | Yes | X No | | | | | | |
| J. | Scattered Site Development | | | | | | | | |
| | If sites are not contiguous, do all of the sites collectively qualify as a scattere to IRC Section 42(g)(7)? (NO market rate units will be permitted) | ed site Develop Yes | ment pursuant | | | | | | |
| ĸ. | Acquisition Credit Information | | | | | | | | |
| | All buildings satisfy the 10-year general look-back rule of IRC Section 42(d)(2)(B) and the 10% basis/\$3000 rehab costs per unit requirement. | | | | | | | | |
| | 2. If you are requesting an acquisition credit based on an exception to this general rule [e.g. Section 42(d)(2)(D)(ii) or Section 42(d)(6)], then, other than the exception relating solely to the prior use of the property as a single family residence by the Owner, an attorney's opinion letter in a form satisfactory to the Authority must accompany this Application specifically setting forth why the buildings qualify for an exception to the 10-year rule. | | | | | | | | |
| | 3. Attorney's Opinion Letter enclosed. | | | | | | | | |
| L. | Rehabilitation Credit Information (check whichever is applicable) | | | | | | | | |
| | 1. All buildings in the development satisfy the 10% basis requirement of | of IRC Section 4 | 42(e)(3)(A)(i). | | | | | | |
| | 2. All buildings in the development satisfy the minimum \$3000 rehab consection 42(e)(3)(A)(ii). | ost per unit requ | uirement of IRC | | | | | | |
| | 3. All buildings in the development qualify for the IRC Section 42(e)(3)(requirement (4% credit only). | B) exception to | the 10% basis | | | | | | |
| foot | notes: Water Tower Place Apartments will not seek acquisition or rehab cre | dits | | | | | | | |

| | 4. | All buildings in the development qualify for the IRC Section 42(f)(5)(B)(ii)(II) exception to the \$3000 per unit requirement (\$2000 per unit required instead; 4% credit only). | | | | | | | | |
|----|----|---|--|--|--|--|--|--|--|--|
| | 5. | Different circumstances for different buildings: see above, attach a separate sheet and explain for each building. | | | | | | | | |
| Μ. | Re | Relocation Information. Provide information concerning any relocation of existing tenants. | | | | | | | | |
| | 1. | Does this Development involve any relocation of existing tenants? Yes X No | | | | | | | | |
| | | Will existing tenants be relocated within the development during rehabilitation? Yes X No | | | | | | | | |
| | | If yes to either question above, please describe the proposed relocation plan and/or assistance. Please provide in Tab Z. | | | | | | | | |
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footnotes:

N. Development Information

i

| Rental Housing Tax Credit and/or Multifamily Tax-Exempt Bond Unit Breakdowns | | | | | | |
|---|--|--|--|--|--|--|
| Indicate if the development will be subject to additional income restrictions and/or rent restrictions: | | | | | | |
| Income Restrictions (Final Application only - for Developments funded prior to 2002) | | | | | | |
| x Rent Restrictions | | | | | | |

| List nu | umber of unit | sandmum | per of bedr | ooms for e | ach income | category | inscharst nel | ow; |
|--|-----------------------|-----------|-------------|---------------|---|---------------|---------------|------------|
| | | 0 Bedroom | I Bedroom | 2 Bedrooms | 3. Bedrooms | 4 Bedrooms | Total | % of Total |
| EXIDED AND | # Units | | 6 | | | | 6 | 12% |
| lacone | # Bdrms. | | 6 | Q | C | 0 | б | 6% |
| Restriction for | Sq. Footage | | 675 | | | | | |
| Lowest Income | Total, Sq. | Û | 4,050 | 0 | () () () () () () () () () () | () | 4,050 | |
| Set-Aside | Footage | | | | | | | |
| 40 % AMI | #Units | | 2 | 9 | | | 11 | 21% |
| | #Bdrms. | 0 | 2 | 18 | | 0 | 20 | 20% |
| | Sq. Footage | | 675 | 875 | | | | |
| | Total. Sq. | G | 1,350 | 7,875 | 0 | Û | 9,225 | |
| | Footage | | - | , | | | ĺ | |
| 50% AMI | #Units | | -tmn# | 23 | 3 | | 27 | 52% |
| 医多霉素测量器 | # Bdrms. | 0 | Į | 46 | 9 | 0 | 56 | 57% |
| 更是是多数数型 | Sq. Footage | | 675 | 875 | 1,075 | | | |
| | Total. Sq. Footage | Û | 675 | 20,125 | 3,225 | Û | 24,025 | |
| 60% AMI | # Units | | | O | | | O | 0% |
| A CONTRACTOR OF THE STATE OF TH | # Bdrms. | Û | 0 | Ó | 0 | Ű | Ō | 0% |
| | Sq. Footage | | | 0 | | | | |
| | Total. Sq. | Ü | 0 | | Û | Ŋ | Û | |
| | Footage | | - | | | | | |
| Market Rate | # Units | | | 8 | | | 8 | 15% |
| | # Bdrms. | 0 | 0 | 16 | 0 | r j | 16 | 16% |
| | Sq. Footage | | | 875 | | | | |
| | Total. Sq. | Ó | | 7,000 | | | 7,000 | |
| | Footage | | | | | | | |
| Development Fotal | # Units | Û | ġ | 40 | 3 | Ó | 52 | 100% |
| | # Bdrms. | 0 | 9 | 80 | 9 | Û | 98 | 100% |
| | Sq. Footage | 0 | 6,075 | 35,000 | 3,225 | Û | 44,300 | 100% |

| No market rate units are permitted in scattered site developments per IRS Code Section 42 | 2(g)(7 | 7) |
|---|--------|----|
|---|--------|----|

| footnotes: | |
|------------|--------------|
| | <u> </u> |

2. Structure and Units

a. List unit type(s) and number of bedroom(s) by bedroom size.

| UnitType | 0=1 Beardon | 2 Bedrooms | 3 Bedrooms | 4 Sagrooms |
|---------------------------------------|-------------|------------|------------|------------|
| Substantial Rehabilitation | | | | |
| Single Family (Infill) Scattered Site | | | | |
| Historic Rehabilitation | | | | |
| New Construction | 9 | 40 | 3 | |

| b. The Development's structural features are (check al | that apply): | |
|---|--|--------------------------------------|
| Row House/Townhouse Detached Two-Family Crawl Space X Elevator Carden Aparta X Slab on Grade Age of Structure Number of stories | Base New Construction | ched Single-Family ment |
| c. The type(s) of unit is (are): | | |
| X Standard Residential Rental Transient Housing for Homeless Single Room Occupancy Housing (SRO) X Other For Seniors Ages 55+ | No. of Units No. of Units No. of Units No. of Units 52 | |
| d. Gross Residential Floor Area (resident living space of | only) <u>44,300</u> | Sq Ft. |
| e. Gross Common Area (hallways, community space, e | ect.) <u>14,937</u> | Sq Ft. |
| f. Gross Floor Area (all buildings) [d + e] | 59,237 | Sq Ft. |
| g. Gross Commercial Floor Area (if applicable) | 0 | Sq Ft. |
| h. Intended Use of Commercial Area (if applicable) (Use additional sheets if necessary). All commercial uses must be included in the Declara Commitment. Additional information must be provided detailing the square footage layout of the building an and commercial area; a time-line for complete construill be completed prior to the residential areas being | ed in Tab F of the appli d/or property, identifyir uction showing that all | cation package ng all residential |
| What percentage of the Development's rehabilitation has been completed, based on the actual costs and the total estimated development costs? | | |
| j. Total number of residential buildings in the Developm | ent: <u>1</u> | building(s) |
| k. Will the development utilize a manager's unit (securit fyes, how will the unit be considered in the building's lf yes, Number of units requested NOTE: If the manager's unit will be utilized as common the same building. Developments with market rate or credit units as manager's, security, and/or maintenaunder Section 42 guidelines. | Yes applicable fraction? non area, then the ununits will not be allow | ed to designate tax |
| under Section 42 guidennes. | | |

footnotes: * In terms of Qualified Occupancy, the structure will be considered 2 buildings

| centra | ting, blinds, door bell, appliances, microwave, cable hook-up, mi al A/C, sprinkler system, and alarm. Please see # 7 for additional | detail. | |
|-------------------|--|-----------------------|---------------|
| | | | |
| Parkir | Please list site amenities (including recreational amenities). | | |
| | floor, computer center, security cameras, universal design featur ditional detail. | es. Please | see#/ |
| Are the | e the amenities including recreational amenities for both low incomes same? | me and ma | rket rate uni |
| 11 [1 | o, attach a separate sheet and explain differences in Tab P. | | |
| 4. Fair | Housing Act Accessibility | | |
| loc des the | s the Development has been designed to comply with the require al, state and federal fair housing and disability-related laws? Doesign consider at a minimum, the applicability of the local building a Federal Fair Housing Act, as amended, the Americans with Disababilitation Act of 1973, as amended? | es the Deve codes, | elopment |
| 5. En | ergy Efficiency | | |
| | e all the units within the Development equipped with Energy Star r | related mat | erials |
| If y | es, please provide documentation in Tab F of the application pac | X Yes kage. | No |
| 6. Is t | he Development currently a vacant structure being converted into | affordable | housing? |
| If y | es, then please indicate the following: | | |
| | Total square feet of Development Total square feet of vacant structure | | |
| The pr | roposed Development converts a vacant structure(s) into | | |
| | (Select one from below) | | |
| | 25% | | |
| | 50% | | |
| | 75% | | |
| | 100% of the total Development being used as affordable | housina | |

3. Amenities for Low-Income Units/Development Design

7. Development Design

footnotes:

I wher certifies that the amenities checked below exist and are available for all units comprising the proposed Development and are appropriate for the proposed tenant population.

| | Column 1 | | Column 2 | | Column 3 |
|---------|--|---|--|---|---|
| X | Wall to Wall carpeting in each unit (living area). | | Carport (one spot per unit) | Х | Security Camera (all outside entrances) |
| | Playground (family only and must be | | Individual porch/patio/balcony | | 50% of more brick exterior |
| | of reasonable size for the Development) | | Steel Frame | | Daycare On-site |
| X | Window Blinds or Curtains | | Washer/Dryer hook-up in each unit | | Washer/Dryer (not coin operated) in each unit (may not mark Laundry Facilities in each |
| X | One Parking spot per unit | | Emergency pull cords/call button in each unit | | building). |
| | Bike racks (1 per building) | | (elderly or special needs only) | | Fireplace in each unit |
| X | Community Room (open to all residents) | | Hot Tub/Jacuzzi (Open to all residents) | | In ground Pool |
| | Garbage Disposal in each unit | Χ | Computer Center (with internet access and | | Beauty Salon/Barber Shop On-Site |
| X | Door Bell for each unit | | printer open to all residents) | | (elderly or special needs only) |
| X | Peep hole on exterior door for each unit | Χ | Walk-in Closets in each unit | | Fenced in Tennis Court |
| | Garden area for all residents to use | Χ | Ceiling Fans in each unit | | Whirlpool tubs (1 in each unit) |
| <u></u> | Multiple building designs | Χ | Laundry Facilities in each building | | Garage for each unit |
| | Shuffle Board Court open to all residents | | External individual attached storage for each unit | | In-door Racket Ball Court (open to all residents) |
| | Multiple floor plans per unit size | Х | Intercom System for each building | Х | Emergency sprinkler system in each unit |
| L | Motion detector lights for each unit | | Built in Dishwasher | Х | Alarm system for each unit |
| | (single-family/duplexes only) | | Restricted Access to Property (Gated Community) | | Individual porch/patio/balcony for each unit using Trex Products |
| | Manager on-site | | Exercise Room with exercise equipment (open to all residents) | *************************************** | Tankless water heater in each unit |
| X | Community Television with cable | | 3-dimensional architectural shingles | | |
| | Designated WalkingJogging Path | | On-site recycling service free to residents | | |
| Х | Central Air in each unit | | Designated car wash facility with hose & vacuum | | |
| | Basketball Court open to all residents | | Fire suppressors above all stoves | | |
| Х | Microwave in each unit | | | | |
| | Carbon Monoxide detector in each unit | | | | |
| | Enclosed Bus Stop Shelter | | | | |
| | Hardwood Floors in each unit (living area) | | | | |
| | 10 units or less per acre | | | | |
| Х | Cable hook-up in each unit | | | | |
| | Access to high speed internet in each unit | | | | |
| | Gazebo | | | | |
| | Picnic Area with permanent grill | | | | |
| | Sand Volleyball Court | | | | |

| 8. Has any building in the proposed deve | elopment been constructed prior to 1978? X No | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|
| yes, for adaptive reuse/rehab, the Lead Based Paint Poisoning Prevention Act, the Department of Housing and Urban Development (HUD) Guidelines for Evaluation and Control of Lead Based Paint hazards, Environmental Protection Administration (EPA) and Occupational Safety and Health Act (OSHA) provisions shall apply when applicable. | | | | | | | | | | |
| The applicant/owner/developer will comply with the Lead Based Paint Pre-Renovation Rule (Lead PRE) and the State of Indiana's Lead Based Paint Rules where applicable. | | | | | | | | | | |
| 9. Universal Development Design Certific | cation | | | | | | | | | |
| The Owner certifies the universal design of proposed development and are appropriate | features checked below exist and are available f te for the proposed tenant population. | or the units comprising the | | | | | | | | |
| All hallways 42' or wider in each unit | All wall reinforcements for handrails in each unit | X A front control operated range in 5% of units | | | | | | | | |
| X All doorways 32" or wider in each unit | X All wall reinforcements for grab bars in each unit. | Audio and visual smoke detectors in each unit | | | | | | | | |
| X All Electrical outlets raised 15" to 18" above the finished floor in each unit | X All light switches located 48" above the finished floor in each unit | Toggle, rocker, or touch sensitive control panels instead of switches in each unit | | | | | | | | |
| X Levers instead of door or faucet knobs on every door in each unit | 30"x40" clear bathroom floor space with a door that swings out in 5% of the units | Adjustable height or hand-held showerhead with a flexible hose in all units | | | | | | | | |
| X A fold down seat in the shower of 5% of the units | X Roll-in shower with no curb in 5% of the units | Slide or bi-folding closet doors in all units | | | | | | | | |
| The bathtub controls located off center toward the outside of the tub in each unit | A removable base cabinet for required knee space in kitchen and baths in all bottom level units | Built in accessible height microwave 5% of units | | | | | | | | |
| All closet rods adjustable in every unit | X 30"x40" clear kitchen floor space in 5% of the units | X Will have an accessible route to each bottom level unit that includes no steps abrupt level of change | | | | | | | | |
| Front loading washer and dryer with front controls, raised on platforms to reduce need to bend, stoop, or lean over in each unit or all laundry facilities | All counter tops in bathrooms kitchens adjustable in every unit | | | | | | | | | |
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| footnotes: | | | | | | | | | | |
| } | | | | | | | | | | |

10. Building-by-Building Information

Qualified basis must be determined on a building-by-building basis. Complete this section below. Building street addresses are required by the IRS (all information must provided at time of final allocation request).

| PROPERTY ON SERVICE PROPERTY OF THE PROPERTY O | | ., | | | | | . | | | |
|--|---|---|----|----|----|----|----------|----|----|--------|
| Building Identification Number | | | | | | | | | | |
| Placed in Service Date (mm/dd/yy) | 12/31/2008 | 12/31/2008 | | | | | | | | |
| # of RHTC Units | 22 | 22 | | | | | | | | |
| Qualified Basis | | | | | | | | | | \$ |
| Applicable Fraction* (based on # of units) | 85% | 85% | | | | | | | | |
| Applicable Fraction* (hased on square (odage) | 84% | 84% | | | | | | | | |
| Eligible Basis 70% PV | | | | | | | | | | ' ₩ |
| Complete Address | . V/L Martin Luther King Ave & Maryland St. (West), Elkhart, IN 46515 | 2. V/L Martin Luther King Ave & Maryland St. (West), Elkhart, IN 46515 | 3. | 4. | 5, | 6. | | 9, | 9. | Totals |

^{*} Applicable Fraction used in the Credit Calculation will be based on the % of the development which is low income. The lessor of the total % based on total number of units or total square footage. Must be submitted at initial and final application.

Water Tower Place is one structure separated by firewalls allowing it to be considered as two buildings for qualified occupancy purposes.

footnotes:

| 10. 11. 12. 13. 14. 14. 15. 16. 16. 17. 18. 19. 19. 19. 19. 19. 19. 19 | | | | | | | | | | | |
|--|--|--|-----|-----|-----|-----|---|-----|-----|-----|--------|
| | Bullding dentificat lon | | | | | | | | | | |
| The state of the s | Service oldd/yy) | | | | | | | | | | |
| Engine Parising Complete Basis Compl | Placed in Date (min | | | | | | | | | | |
| Compliste Addraiss Compliste Addraiss Eligible Basis 70% Fraction Fraction PV 70% Fraction Compliste Applicable Of units S | # of RHTC Units | | | | | | | | | | 0 |
| Compliste Addraiss Compliste Addraiss Eligible Basis 70% Fraction Fraction PV 70% Fraction Compliste Applicable Of units S | 83 88 85 | | | | | | | | | | - |
| Complete Address Eligible Basis 70% Feetbor Protection (based on grant recessed of units) | Qualiffec | | | | | | *************************************** | | | | 40 |
| Complete Address Eligible Basis 70% Applicable Fraction: Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Address State Complete Complete Address State Complete Address State Complete Comple | applicable Fraction* ased on # | | | | | | | | | | |
| Complete Address TD% | policable fraction* (based on (based | | | | | | | | | | |
| Complete Address | Ě | | | | | | | | | | , |
| Complete Address | gible Basis PV | | | | | | | | | | |
| | | | | | | | | | | | 69 |
| | | | | | | | | | | | |
| | ides. | | | | | | | | | | |
| | omplete A | With the thinking the second s | | | | | | | | | |
| 10. 11. 11. 12. 15. 15. 16. 16. 16. 17. 17. 18. 18. 19. 17. 17. 17. 18. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19 | Ö | | | | | | | | | | |
| | | 10. | 11, | 12. | 13. | 14. | 15. | 16. | 17. | 18. | Fotals |

11. Unit Information (Final Allocation request only)

Please provide the following unit information for each building.

| # of Bedrooms | | | TILL THE THE SECOND PROPERTY OF THE SECOND PR | 2 D. S. S. S. S. S. S. S. S. S. S. S. S. S. | | A CONTRACTOR OF THE CONTRACTOR | | A COLUMN TO THE | The state of the s |
|---|--|--|--|---|--|--|--|--|--|
| Annual Allocated Credit Amount | | | | | | | THE STATE OF THE S | | |
| | | The second many through the second se | Manual Department of the second of the secon | William III Andrews | Tion A Return Land Control of the Co | лиш пунктин каландары | AND IN THE PROPERTY OF THE PRO | MITTERN ROCKERS OF THE STATE OF | NA COLUMN TO A COLUMN TO A COLUMN TO A COLUMN TO A COLUMN TO A COLUMN TO A COLUMN TO A COLUMN TO A COLUMN TO A |
| Monthly Rent Amount | | | | | | | | | |
| Current Tenant Income (based on qualifying tenant income certification) | | | | | | | | | |
| Currer (based | | | | | | | | | |
| Number zip code | | 77.75 | | | | i i i i i i i i i i i i i i i i i i i | | | |
| Addess and Unit N | The control of the co | The state of the s | i i communication | · · | | | | The second secon | |
| Addo Incibu | | <i>♂</i> | | vo . | ó | , | 2 2 | ත් ් | ^ |

2006 Indiana Housing and Community Development Authority Application

footnotes:

Please provide the following unit information for each building. Address of Building:

Ì

| # of Bedrooms | | The state of the s | | | | | | | And the state of t |
|---|---|--|-----|---|---|---|----|----|--|
| Annual Allocated Credit Amount | | | | | | | | | |
| Monthly Rent Amount | | | | | | | | | |
| Current Tenant Income (based on qualifying tenant income certification) | | | | | | | | | |
| Addess and Unit Number ncluding city and zip code | | The state of the s | | | | | | | |
| Addes includir | d | oi | , 4 | Š | ó | 2 | ထံ | o, | ç |

2006 Indiana Housing and Community Development Authority Application

| 6. | Election of the Minimum Set Aside Requirement (this election is also made by the owner on IRS Form 8609): The Owner irrevocably elects one of the Minimum Set Aside Requirements |
|----|--|
| | At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income (if this election is chosen, all tax credit units must be rented to tenants at 50% area median income or below) |
| | X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income. |
| | Deep Rent Skewing option as defined in Section 42. |
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footnotes:

O. Development Schedule

| | | Actual Dates (to the |
|---|---------------------------------------|--|
| Activity | Anticipated Dates | ACTUAL Dates (to the extent available) |
| 1. Site | | |
| Option/Contract | | 8/3/05 |
| Site Acquisition | 10/15/06 | |
| Zoning | | 8/1/05 |
| Site Plan Approval | | |
| 2. Financing | | |
| a. Construction Loan | | |
| Loan Application | | |
| Conditional Commitment | | |
| Firm Commitment | | |
| Loan Closing | 5/15/07 | |
| b. Permanent Loan | | |
| Loan Application | 1/15/07 | |
| Conditional Commitment | 3/15/07 | |
| Firm Commitment | 4/15/07 | |
| Loan Closing | 4/15/07 | |
| c. Other Loans and Grants | | |
| Type & Source, List HOME Funds | | |
| Application Date | 3/1/06 | |
| Conditional Commitment | 6/01/06 | |
| Firm Commitment | 4/15/07 | |
| d. Other Loans and Grants | | |
| Type & Source, List | | |
| Application Date | | |
| Conditional Commitment | | |
| Firm Commitment | · · · · · · · · · · · · · · · · · · · | |
| e. Other Loans and Grants | | |
| Type & Source, List | | |
| Application Date | | |
| Conditional Commitment | | |
| Firm Commitment | | |
| 3. Formation of Owner | 7/1/06 | |
| 4. IRS Approval of Not-for-Profit Status | 1/15/07 | |
| 5. Transfer of Property to Owner | 10/15/06 | |
| 5. Plans and Specifications, Working Drawings | 1/15/07 | |
| 7. Building Permit Issued by Local Government | 4/1/07 | |
| 3. Construction Starts | 4/15/07 | |
| Completion of Construction | 4/15/08 | |
| 10. Lease-Up | 9/1/08 | |
| 11. Credit Placed in Service Date(s) | | |
| (month and year must be provided) | 9/1/08 | |

| footnotes. | | | | | |
|------------|------|---|------|------|--|
| | | *************************************** | | | |

| P. | Tax Credit |
|----|--|
| | This development will be subject to the 15 year Extended Use Agreement in addition to the mandatory 15 year Compliance Period (30 years). |
| | 2. This development will be subject to an additional (must be greater than 15 years) year Extended Use Agreement in addition to the mandatory 15 year Compliance Period. |
| | 3. This development will be subject to the standard 15 year Compliance Period as part of a Lease Purchase Program (all units must be single family detached structures) and will offer homeownership opportunities to qualified tenants after compliance period. See IRS Revenue Ruling 95-48 and IHCDA Declaration of Extended Rental Housing Commitment. |
| Q. | Special Housing Needs |
| | Will this development be classified as Elderly Housing*? X Yes No |
| | 2. Identify the number of units set aside for special housing needs below*: |
| | Special Needs # of Units Homeless* 3 Persons with disabilities* 6 * This requirement will be contained within the Declaration of Rental Housing Commitment recorded on the property. |
| R. | Community or Government Support |
| | List the political jurisdiction in which the development is to be located and the name and address of the chief executive officer thereof: |
| | Political Jurisdiction (name of City or County) City of Elkhart, Elkhart County, Indiana |
| | Chief Executive Officer (name and title) David L. Miller, Mayor |
| | Street Address 229 South Second Street |
| | City Elkhart State IN Zip 46516 |
| | 2. X A commitment for local government funding for this Development in the amount of is located in Tab C of the application package. |
| | 3. x Letters from the local governing jurisdiction which states that the development supports neighborhood preservation and other organized community improvement and revitalization programs, and which describes the specific target area and the plans for its preservation and improvements is provided in Tab U of the application package. |
| S. | MBE/WBE Participation |
| | X Minorities or woman materially participate in the Ownership, development or management of the Development by holding more than 51% interest in the Development Ownership, development entity, contractor or management firm. |
| | 2. The appropriate box(es) is checked below, and |
| | X A Certification from the State of Indiana and applicable contractor agreements with Fee Structure is |

footnotes: ** There will be an additional 5-Year affordability restriction applied to the 11-HOME assissted units

provided in Tab T of the application package, and

| | Evidence of the minority's Ownership interest, commitment from minority and/or Owner's agreement (if Owner is not a minority) to retain a minority as developer or manager is provided in Tab T of the application package. |
|----------|---|
| | Owner Management Entity (2 yr. min contract) Developer X Contractor |
| т. | Income and Expenses |
| | Rental Assistance a. Do or will any low-income units receive rental assistance? Yes X No |
| | If yes, indicate type of rental assistance and attach copy of rental assistance contract, if applicable: |
| | Section 8 HAP FmHA 515 Rental Assistance Section 8 Vouchers Other Section 8 Certificates |
| | b. Number of units (by number of bedrooms) receiving assistance: |
| | (1) Bedroom(2) Bedrooms(3) Bedrooms(4) Bedrooms |
| | c. Number of years rental assistance contract Expiration date of contract |
| | d. Does locality have a public housing waiting list? |
| | If yes, you must provide the following information: |
| | Organization which holds the public housing waiting list Elkhart Housing Authority |
| | Contact person (Name and title) Kim Sindle, Executive Director |
| | Phone <u>574-295-8392</u> fax <u>574-293-6878</u> |
| | e. What %, if any, of the units in the Development will be set aside for tenants with HUD Section 8 certificates or vouchers or who are on public housing waiting lists? none |
| | If a percentage of the units will be set aside for tenants with HUD Section 8 certificates or vouchers, please provide evidence that the developer and/or Development manager are familiar and knowledgeable with Section 8 rules and regulation; and the number and description of units to be set aside for tenants. (Please provide documentation in Tab R of the application package) |
| | f. Has the Owner executed a written agreement with the local or regional public housing representative to give priority to households on waiting lists for subsidized or public housing? |
| | If yes, please provide documentation in Tab R of the application package. |
| | |
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| | |
| <i>.</i> | |
| i00l | fnotes: |

- 2. Utilities and Rents
 - a. Monthly Utility Allowance Calculations

| | Type of | | Enter Allowance Paid by Tenant ONLY | | | | | | | | | all Y | | | |
|------------------|---|---------------------------------------|-------------------------------------|----|-------------|---------------|---|------|--------|--------|--------|-------|-------|----------|---|
| Utilities | Utility (Gas, Electric, Oil, etc.) | | Utilities Paid by: | | 0 E | Bdrm | 1 | Bdrm | 2 Bdrm | | 3 Bdrm | | 4 Bc | irm : | |
| Heating | Gas | | Owner | Х | Tenant | SHAPPER MINER | | | 21 | | 27 | | 33 | | |
| Air Conditioning | Electric | | Owner | X | Tenant | | *************************************** | | 9 | | 12 | | 15 | | |
| Cooking | Gas | | Owner | Х | Tenant | | | | 3 | | 4 | ··· | 5 | | |
| Lighting | Electric | | Owner | X | Tenant | | | | 21 | ······ | 27 | | 33 | | - |
| Hot Water | Gas | | Owner | X | Tenant | | | | 8 | | 10 | | 12 | | |
| Water | | Х | Owner | | Tenant | | | | | - | | | | | |
| Sewer | | Χ | Owner | | Tenant | | | | | | | | | | |
| Trash | | Х | Owner | | Tenant | | | | | | | | | | |
| | Total Utility | Al | owance for | Со | sts Paid by | | | | | | | | | | |
| | Tenant | · · · · · · · · · · · · · · · · · · · | | | | | - | \$ | 62.00 | \$ | 80.00 | \$ | 98.00 | \$ | ~ |

| b. | Source | of | Utility | Allowance | Calculation |
|----|--------|----|---------|-----------|-------------|
|----|--------|----|---------|-----------|-------------|

| | HUD | FmHA 515 |
|---|------------|---|
| X | HUD PHA | Utility Company (Provide letter from utility company) |

NOTE: IRS regulations provide further guidance on how utility allowances must be determined.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

| |] 0 | BR | | BR | 1 | 2.BR | | jeje je | 4 | BR |
|--|------------|----|------|-----|----|------|----|---------|----------|---------|
| Maximum Allowable Rent for Tenants at 30% AMI | | | 5 | 333 | \$ | 400 | \$ | 462 | | |
| Minus Utility Allowance Paid by Tenant | | | 5 | 62 | S | 80 | \$ | 98 | | |
| Equals Maximum Allowable rent for your Development | 15 | ac | [\$ | 271 | S | 320 | \$ | 364 | \$ | res |
| Maximum Allowable Rent for Tenants at 40% AMI | | | 5 | 444 | S | 534 | \$ | 616 | | |
| Minus Utility Allowance Paid by Tenant | | | S | 62 | \$ | 80 | \$ | 98 | | |
| Equals Maximum Allowable rent for your Development | \$ | ·F | \$ | 382 | \$ | 454 | \$ | 518 | \$ | pe |
| Maximum Allowable Rent for Tenants at 50% AMI | | | \$ | 555 | \$ | 667 | 5 | 770 | | |
| Minus Utility Allowance Paid by Tenant | | | \$ | 62 | \$ | 80 | \$ | 98 | | |
| Equals Maximum Allowable rent for your Development | \$ | - | \$ | 493 | \$ | 587 | \$ | 672 | 6 | = |
| Maximum Allowable Rent for Tenants at 60% AMI | | | | | | | | | | |
| Minus Utility Allowance Paid by Tenant | | | | | | | | | | : |
| Equals Maximum Allowable rent for your Development | S | - | \$ | | 5 | | \$ | - | Ş | <u></u> |

| footnotes: | | |
|------------|--|------|
| | | |

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, and/or HOME-Eligible, Non-assisted units in the development.

| | 0 BR (SRO w/o kitchen ans/or bath) | 0 BR (SRO with kitchen and bath) | 1 | BR | 2.BR | | BR | 4 | вк |
|---|--|---|----|---|-----------|-----|-----|---|----|
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | |
| 30% or less of area median income | | | \$ | 334 | \$ 400 | \$ | 462 | | |
| MINUS Utility Allowance Paid by Tenants | | | \$ | 62 | \$ 80 | \$_ | 98 | | |
| Maximum Allowable Rent for Your Development | \$ - | \$ - | \$ | 272 | \$ 320 | \$ | 364 | \$ | - |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | |
| 40% or less of area median income | | | \$ | 445 | \$ 534 | \$ | 616 | | |
| MINUS Utility Allowance Paid by Tenants | | | \$ | 62 | \$ 80 | \$ | 98 | | |
| Maximum Allowable Rent for Your Development | \$ - | \$ - | \$ | 383 | \$ 454 | \$ | 518 | \$ | - |
| Maximum Allowable Rent for beneficiaries at | | | | | | | | | |
| 50% or less of area median income | | | \$ | 507 | \$ 627 | \$ | 770 | | |
| MINUS Utility Allowance Paid by Tenants | | | \$ | 62 | \$ 80 | \$ | 98 | | |
| Maximum Allowable Rent for Your Development | \$ - | \$ - | \$ | 445 | \$ 547 | \$ | 672 | \$ | - |
| Maximum Allowable Rent for beneficiaries at | | | | *************************************** | | | | | |
| 60% or less of area median income | | | \$ | 507 | \$ 627 | \$ | 788 | | |
| MINUS Utility Allowance Paid by Tenants | | | \$ | 62 | \$ 80 | \$ | 98 | • | |
| Maximum Allowable Rent for Your Development | \$ - | \$ <i>-</i> | \$ | 445 | \$ 547 | \$ | 690 | \$ | - |

| Estimated Rents and Rental Incor |
|--|
|--|

| Total Number of Low-Income Units | 6 (30% Rent Maximum) |
|----------------------------------|----------------------|
|----------------------------------|----------------------|

| | RHIC | | | Number of Baths | Number | Net Sq. Ft. of Unit | COLUMN TO SERVICE THE SECOND | M Re | Total onthly int Unit Type |
|--------|--------|--|----------|-----------------|-------------|------------------------|------------------------------|---------|-------------------------------------|
| Yes/No | Yes/No | # of bedr | ooms | | | | | | |
| Yes | Yes | 1 E | Bedrooms | 1 | 6 | 675 | 271 | \$ | 1,626 |
| | | E | 3edrooms | | | | | \$ | - |
| | | E | Bedrooms | | | | | \$ | - |
| | | E | Bedrooms | | | , in the second | | \$ | - |
| | | E | Bedrooms | | | | | \$ | - |
| | | E | Bedrooms | | | | | \$ | - |
| | | Other Income Other Income Other Income | e Source | | Laundry, Fo | es . | • | \$ | 36 |
| | | Total Monthly | y Income | | | | | \$ | 1,662 |
| | | Annual Incor | ne | | | | | \$ | 19,944 |

| footnotes: | |
|------------|--|
| | |

2. Total number of Low-Income Units

__11 (40% Rent Maximum)

| HOME | RHTC | U | nit Type | A THE COOL DESIGNATION OF THE PROPERTY OF THE | Number of Units | All the Colors of the many account of the color | Monthly Rent per Unit | EDALS COLUMN CONT | Total Ionthly ent Unit Type |
|--------------------|--------|-------|--|---|--------------------|---|-----------------------------|-------------------|--------------------------------------|
| Yes/No | Yes/No | # of | bedrooms | | | | | | |
| No | Yes | 1 | Bedrooms | 1 | 2 | 675 | 382 | \$ | 764 |
| Yes | Yes | 2 | Bedrooms | 1 | 2 | 875 | 454 | \$ | 908 |
| No | Yes | 2 | Bedrooms | 1 | 7 | 875 | 454 | \$ | 3,178 |
| | | | Bedrooms | | | | | \$ | - |
| | | | Bedrooms | | | | | \$ | |
| | | | Bedrooms | | | | | \$ | - |
| | | Other | Income Sou Income Sou Income Sou | irce | Laundry, Fe | ees | | \$ | 66 |
| Total Monthly Inco | | | | me | | | | \$ | 4,916 |
| Annual Income | | | | | | | | \$ | 58,992 |

| Total number of Low-Income Unit | 3. | Total | number | of | Low-Income | Units |
|---|----|-------|--------|----|------------|-------|
|---|----|-------|--------|----|------------|-------|

| HOME | RHTC | | nit Type | Number of Baths | | Net Sq. Ft. of Unit | | Total Ionthly ent Unit Type |
|--|--------|-------|--------------|--------------------|------------|------------------------|---------------|--------------------------------------|
| Yes/No | Yes/No | # of | bedrooms | | | | | |
| No | Yes | 1 | Bedrooms | 1 | 1 | 675 | 493 | \$ 493 |
| No | Yes | 2 | Bedrooms | 1 | 23 | 875 | 587 | \$ 13,501 |
| Yes | Yes | 3 | Bedrooms | 1.5 | 3 | 1075 | 627 | \$ 1,881 |
| | | | Bedrooms | | İ | | | \$ |
| | | | Bedrooms | | | | | \$ - |
| | | | Bedrooms | | | | | \$ - |
| Other Income Sou Other Income Sou Other Income Sou | | | | irce | Laundry, F | ees | | \$ 162 |
| | | Total | Monthly Inco | me | | | | \$ 16,037 |
| Annual Income | | | | | | | \$ 192,444 | |

| footnotes: | | | |
|------------|------|--|------|
| | | | |

4. Total number of Low-Income Units 0 (60% Rent Maximum)

| HOME | RHTC | Unit Type | Number of Baths | Number | Net Sq. Ft. of Unit | Monthly Rent per Unit | Tol Mon Rent | thly Unit |
|--------|-------------|--|--------------------|--------|------------------------|-----------------------------|----------------------|--------------|
| Yes/No | Yes/No | # of bedrooms | | | | 121111 | Тур | 16 |
| 100/10 | 100/10 | Bedrooms | | | <u> </u> | | \$ | |
| | | Bedrooms | | | | | . Ф \$ | |
| | | Bedrooms | | | - | | \$ | |
| | | Bedrooms | | | | | \$ | |
| | | Bedrooms | | | | | <u>φ</u> \$ | |
| | | Bedrooms | | | | | \$ | |
| | Other In | ncome Source ncome Source ncome Source | | | | | | |
| | | Total Monthly Inco | ome | | | - | \$ | - |
| | | Annual Income | | | | | \$ | |

5. Total Number of Market Rate Units _____8

| номе | | Unit Type | Number of Baths | Number of Units | | Monthly Rent per Unit | R | Total Ionthly ∍nt Unit Type |
|--|--------|-------------------|--------------------|--|--|-----------------------------|----|--------------------------------------|
| Yes/No | Yes/No | # of bedrooms | | *************************************** | - | | | |
| | | 2 Bedrooms | 1 | 8 | 875 | 587 | \$ | 4,696 |
| | | Bedrooms | | un un un un un un un un un un un un un u | | | 5 | |
| | | Bedrooms | | | | | S | - |
| | | Bedrooms | | and the second s | | | S | |
| | | Bedrooms | | | TREE OF THE OF T | | 5 | - |
| | | Bedrooms | | | | | \$ | :== |
| Other Income Sou Other Income Sou Other Income Sou | | | urce | Laundry, F | ees | | \$ | 48 |
| | | Total Monthly Inc | ome | | | | \$ | 4,744 |
| | | Annual Income | | | | • | \$ | 56,928 |

| footnotes: | | | |
|------------|------|------|--|
| | **** | | |

6. Summary of Estimated Rents and Rental Income

| Annual Income (30% Rent Maximum) | \$ | 19,944 |
|-----------------------------------|---------|---------|
| Annual Income (40% Rent Maximum) | \$ | 58,992 |
| Annual Income (50% Rent Maximum) | \$ | 192,444 |
| Annual Income (60% Rent Maximum) | \$ | |
| Annual Income (Market Rate Units) | \$ | 56,928 |
| Potential Gross Income | \$ | 328,308 |
| Less Vacancy Allowance7% | \$ | 22,982 |
| Title atting Conservation and | <u></u> | 205 226 |
| Effective Gross Income | \$ | 305,326 |

OR

What is the estimated average annual % increase in income over the Compliance Period? 2%

U. Annual Expense Information

(Check one) X Housing

| <u>Administrative</u> | | | Ope | eratin <u>q</u> | | | |
|---------------------------|--|------------------|------------|-------------------|------------|----------|---------|
| 1. Advertising | \$ | 11,180 | . 1. | Elevator | | \$ | 4,580 |
| 2. Management | \$ | 18,251 | 2. | Fuel (heating & | hot water) | \$ | 1,872 |
| 3. Legal/Partnership | \$ | 2,976 | 3. | Electricity | | \$ | 3,432 |
| 4. Accounting/Audit | \$ | 6,500 | 4. 1 | Water/Sewer | | \$ | 8,996 |
| 5. Compliance Mont. | \$ | 4,000 | . 5. (| Gas | | \$ | |
| Total Administrative | \$ | 42,907 | 6. | Trash Removal | | \$ | 3,328 |
| <u>Maintenance</u> | | | 7. 1 | Payroll/Payroll 1 | axes | \$ | 16,552 |
| 1. Decorating | \$ | 4,000 | . 8. 1 | Insurance | | \$ | 24,000 |
| 2. Repairs | \$ | 41,958 | 9. 1 | Real Estate Tax | es* | \$ | 46,800 |
| 3. Exterminating | white many and the same and the | | 10. | Other Tax | | \$ | |
| 4. Ground Expense | \$ | 5,000 | . 11. | Annual Replac | ement | c | 42,000 |
| 5. Other | \$ | 2,000 | | Reserve | | \$ | 13,000 |
| Total Maintenance | \$ | 52,958 | 12. | Other | | \$ | - |
| | | | Tot | al Operating | | \$ | 122,560 |
| Total Annual Administrati | ve Expenses: | | \$ | 42,907 | Per Unit | \$ | 825 |
| Total Annual Maintenance | Expenses: | | \$ | 52,958 | Per Unit | \$ | 1,018 |
| Total Annual Operating Ex | cpenses: | | \$ | 122,560 | Per Unit | \$ | 2,357 |
| TOTAL OPERATING EXPENS | SES (Administrative + | Operating + Mair | ntenance): | \$ | 218,425 | Per Unit | \$ |

Commercial

footnotes: Please see narrative in TAB A for Service Contract Commitments of \$15,000/Yr. for Years 1-5 of operations

What is the estimated average annual percentage increase in expenses for the next 15 years?

What is the annual percentage increase for replacement reserves for the next 15 years?

3%

3%

^{*} List full tax liability for the property - do not reflect tax abatement.

V. Projections for Financial Feasibility

| Check one: | X | Housing |
|------------|---|-----------|
| | | Commercia |

| 15 Year Projections of Cash Flow | | hi di wa | Year 1 | | Year2 | AND A | Year 3 | | Year 4 | | Year 5 |
|--|--|----------|-----------|----------|-----------|----------|-----------|----------------|-----------|--------------|-----------|
| Potential Gross Income | | \$ | 328,308 | | 334,874 | 6 | 341,572 | | 348,403 | | 355,371 |
| 2. Less Vacancy Loss | | \$ | (22,982) | | (23,441) | 4 | (23,910) | | (24,388) | | (24,876) |
| 3. Effective Gross Income (1-2) | _ | \$ | 305,326 | | 311,433 | | 317,662 | | 324,015 | _ | 330,495 |
| 4. Less Operating Expenses | | \$ | (205,425) | | (211,588) | | (217,935) | | (224,473) | | (231,208) |
| 5. Less Replacement Reserves | | \$ | (13,000) | | (13,390) | - | (13,792) | _ | (14,205) | _ | (14,632) |
| 6. Plus Tax Abatement | | \$ | 46,800 | | 43,384 | 4 | 39,720 | _ | 35,798 | | 31,604 |
| (increase by expense rate if applicable) | | ľ | .0,000 | | 10,501 | * | 55,120 | * | 33,730 | " | 31,004 |
| 7. Net Income (3-4-5+6) | - | \$ | 133,701 | \$ | 129,839 | 8 | 125,655 | s | 121,134 | S | 116,260 |
| 8.a. Less Debt Service #1 | | \$ | 65,953 | - | 65,953 | - | 65,953 | | 65,953 | | 65,953 |
| 8.b. Less Debt Service #2 | | | | <u> </u> | | - | | Ť | 00,223 | ۳ | 00,505 |
| 9. Cash Flow (7-8) | | \$ | 67,748 | \$ | 63,886 | <u>s</u> | 59,701 | S | 55,180 | s | 50,307 |
| 10. Debt Coverage Ratio (7/(8a +8b)) | | Ė | 2.03 | Ť | 1.97 | <u> </u> | 1.91 | - | 1.84 | ╁ | 1.76 |
| 11. Deferred Developer Fee Payment | | \$ | 50,000 | s | 45,000 | \$ | 40,000 | \$ | 40,000 | \$ | 35,000 |
| 12. Cash Flow after Def. Dev. Fee Pmt. | | \$ | 17,748 | | 18,886 | | 19,701 | _ | 15,180 | | 15,307 |
| 13. Debt Coverage Ratio | | · | 1.15 | <u> </u> | 1.17 | Ì | 1.19 | Ť | 1.14 | ۴ | 1.15 |
| | en en | 1000 | Year 6 | nežá. | | | Year 8 | | | | Year 10 |
| 1. Potential Gross Income | | S | 362,479 | | 369,728 | | 377,123 | 321132111111 | 384,665 | | 392,358 |
| 2. Less Vacancy Loss | | \$ | (25,373) | · | (25,881) | | (26,399) | | (26,927) | _ | (27,465) |
| 3. Effective Gross Income (1-2) | - | \$ | 337,105 | - | 343,847 | | 350,724 | | 357,739 | | 364,893 |
| 4. Less Operating Expenses | | \$ | (238,144) | _ | (245,288) | | (252,647) | | (260,226) | | (268,033) |
| 5. Less Replacement Reserves | | \$ | (15,071) | | (15,523) | | (15,988) | | (16,468) | | (16,962) |
| 6. Plus Tax Abatement | | \$ | 27,127 | _ | 22,353 | | 17,267 | - | 11,857 | | 6,106 |
| (increase by expense rate if applicable) | | | · | | | | ĺ | | , | | -, |
| 7. Net Income (3-4-5+6) | | \$ | 111,018 | \$ | 105,389 | \$ | 99,356 | \$ | 92,901 | \$ | 86,005 |
| 8.a. Less Debt Service #1 | | \$ | 65,953 | \$ | 65,953 | \$ | 65,953 | | 65,953 | \$ | 65,953 |
| 8.b. Less Debt Service #2 | | | | | | | | | | | |
| 9. Cash Flow (7-8) | | \$ | 45,064 | \$ | 39,436 | \$ | 33,403 | \$ | 26,948 | \$ | 20,051 |
| 10. Debt Coverage Ratio (7/(8a+8b)) | | | 1.68 | | 1.60 | | 1.51 | | 1.41 | | 1.30 |
| 11. Deferred Developer Fee Payment | | \$ | 40,000 | \$ | 35,000 | \$ | 30,000 | \$ | 25,000 | \$ | 7,455 |
| 12. Cash Flow after Def. Dev. Fee Pmt. | | \$ | 5,064 | \$ | 4,436 | \$ | 3,403 | \$ | 1,948 | \$ | 12,596 |
| 13. Debt Coverage Ratio | | | 1.05 | | 1.04 | | 1.04 | | 1.02 | | 1.17 |
| | | | ear 11 | | iear (i2 | | Year 13 | | Year 14 | | iear 15 |
| Potential Gross Income | | \$ | 400,206 | 5 | 408,210 | \$ | 416,374 | 5 | 424,701 | \$ | 433,195 |
| 2. Less Vacancy Loss | | \$ | (28,014) | \$ | (28,575) | S | (29,146) | \$ | (29,729) | \$ | (30,324) |
| 3. Effective Gross Income (1-2) | | \$ | 372,191 | \$ | 379,635 | S | 387,228 | \$ | 394,972 | \$ | 402,872 |
| 4. Less Operating Expenses | | \$ | (276,074) | | (284,356) | | (292,887) | \$ | (301,674) | \$ | (310,724) |
| 5. Less Replacement Reserves | | \$ | (17,471) | \$ | (17,995) | \$ | (18,535) | \$ | (19,091) | \$ | (19,664) |
| 6. Plus Tax Abatement | | | 0 | | 0 | | 0 | | 0 | | 0 |
| (increase by expense rate if applicable) | | | | | | | | | | | |
| 7. Net Income (3-4-5+6) | | \$ | 78,646 | | 77,284 | | 75,806 | S | 74,208 | \$ | 72,484 |
| 8.a. Less Debt Service #1 | | \$ | 65,953 | \$ | 65,953 | \$ | 65,953 | \$ | 65,953 | \$ | 65,953 |
| 8.b. Less Debt Service #2 |] | | | | | | | | | | |
| 9. Cash Flow (7-8) | $oxed{oxed}$ | \$ | 12,693 | \$ | 11,330 | \$ | 9,853 | \$ | 8,255 | \$ | 6,531 |
| 10. Debt Coverage Ratio (7/(8a+8b)) | | | 1.19 | | 1.17 | | 1.15 | | 1.13 | | 1.10 |
| 11. Deferred Developer Fee Payment | | \$ | • | \$ | - | \$ | | S | - | \$ | |
| 12. Cash Flow after Def. Dev. Fee Pmt. | | \$ | 12,693 | \$ | 11,330 | \$ | 9,853 | \$ | 8,255 | \$ | 6,531 |
| 13. Debt Coverage Ratio | | | 1.19 | - | 1.17 | | 1.15 | | 1.13 | | 1.10 |

The above Projections utilize the estimated annual percentage increases in income.

footnote:

Est. annual growth for RE taxes & tax abatement proceeds (#6) is 3%; See TAB A for use of free cash

Commercial and Office Space: IHCDA Rental Housing financing resources cannot be used to finance commercial space within a development. Income generated and expenses incurred from this space, though, must be factored into IHCDA's underwriting for the development as a whole when reviewing the application. If the development involves the development of commercial space the applicant will need to provide separate annual operating expense information and a separate 15-year proforma fro the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

W. Sources of Funds/Developments (include any IHCDA HOME requests)

1. Construction Financing. List individually the sources of construction financing including any such toans financed through grant sources. Please provide documentation in Tab G.

| Source of Funds | Date of Application | Date of Commitment | | mount of Funds | Name and Telephone Numbers of Contact Person |
|--|---------------------|--------------------|--------------|-------------------|---|
| 1 Equity / Bridge Loan | 3/1/2006 | 14.3 | \$ | 4,483,253 | Dan Kierce, Apollo, 216-875-2622 |
| 2 IHCDA HOME Funds | 3/1/2006 | | \$ \$ | 470,000 | Jeffrey Isaacs, IHCDA, 317-232-777 |
| 3 HUD 231 | 3/1/2006 | | \$ | 968,069 | Bob Kaplan, AGM, 410-727-2111 |
| Deferred Fees, Expenses, 4 and Reserves | | | \$ | 1,043,985 | |
| Total Amount of Funds | | | \$ | 6,965,307 | |

2. Permanent Financing. List individually the sources of permanent financing including any such loans financed through grant sources. Please provide documentation in Tab G.

| Source of Funds | Date of | Date of Commitment | mount of Funds | Annual Debt Service Cost | Interest Rate of Loan | Amortization Period | Term of Loan |
|---------------------------|----------|-----------------------|-------------------|-----------------------------------|-----------------------------|------------------------|--------------------|
| 1 HUD-231 | 3/1/2006 | | \$ 968,069 | \$65,953 | 6.250% | 40 | 40 |
| 2 IHCDA HOME Funds | 3/1/2006 | | \$ 470,000 | | AFR | 30 | 17 |
| 3 GP Capital Contribution | n/a | | \$ 100 | | na | na | па |
| 4 | | | | | | | |
| Total Amount of Funds | | | \$ 1,438,169 | | | | |
| Deferred Developer Fee | | | \$ 347,455 | | AFR | 10 | 10 |

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

| Source of Funds | Date of Application | Date of | | Name and Telephone Numbers of Contact Person |
|-----------------------|------------------------|---------|------|--|
| 1 N/A | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| Total Amount of Funds | | | \$ + | |

| footnotes: | |
|------------|--|
| | |

| Total S | ources of Permanent Funds | Committed | \$ | 1,438,169 | | |
|---------|---|---|---------------|-------------------------------------|---|------------------|
| Total A | nnual Debt Service Cost | \$ 65,953 | | | | |
| 4. | Historic Tax Credits | | | | | |
| | Have you applied for a Histo | oric Tax Credit? | | | Yes | x No |
| | If Yes, Please list amount | | | | | |
| | If Yes, indicate date Part I o application. Please provide | | s duly filed: | | (Must | be included with |
| 5. | Other Sources of Funds (e | excluding any sy | ndication p | roceeds) | | |
| | a. Source of Funds | NA | | | _ Amount | |
| | b. Timing of Funds | | | | | |
| | c. Actual or Anticipated Nar | ne of Other Sou | rce | ···· | | |
| | d. Contact Person | | | _ Phone | | |
| 6. | Sources and Uses Recond | iliation | | | | |
| | Limited Partner Ed General Partner In Total Equity Inves Total Permanent In Deferred Develope Other IHCDA Other Total Source of Fun NOTE: Sources | nvestment tment Financing er Fee A HOME Funds unds | | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5,179,684 100 5,179,784 968,069 347,455 470,000 6,965,307 | |
| | *Load Fees includ Load Fees | | | | Yes | x No |
| | | | | | | |

footnotes:

7. Intermediary Information a. Actual or Anticipated Name of Intermediary (e.g., Syndicator, act.) **Apollo Housing Capital** Contact Person Daniel Kierce, Vice President Phone 216-875-2626 Street Address 600 Superior Ave, Suite 2300 City Cleveland State ОН Zip 44114 b. Investors: Individuals and/or Corporate, or undetermined at this time c. As a percentage of the total credits to be received throughout the compliance period (assuming no recapture, should be the annual amount of credit times 10), how much are investors (excluding Owner's own equity) willing to invest toward development costs, excluding all syndication fees or 97.0% charges? check if estimated | x | check if based on commitment(s); if so please attach copies d. Has the intermediary (identified above) provided you with any documentation regarding the amount of syndication or other intermediary costs, fees, "loads" or other charges it will impose in with its services? x No Yes If yes, please attach copies e. How much, if any, is the Owner willing or committed to invest toward Development Costs? 100 Evidence of investment must be provided to IHCDA. 8. Tax-Exempt Bond Financing/Credit Enhancement a. If Multi-family Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis of the building and land of the development: na If this percentage is 50% or more, a formal allocation of credits from IHCDA is not necessary (although the development must satisfy and comply with all requirements for an allocation under this Allocation Plan and Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of credits available to the development which, just as for developments which do need allocation, is limited to the amount of credits necessary to make the development financially feasible). AT THE TIME OF SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHCDA WITH AN OPINION OF COUNSEL, SATISFACTORY TO IHCDA, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ALLOCATION OF TAX CREDITS FROM IHCDA AND THAT THE DEVELOPMENT MEETS THE REQUIREMENTS OF THE ALLOCATION PLAN AND CODE.

footnotes:

| | City | ···· | State | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | Zip | |
|-----|--|---|-----------------------------|--|--------------|--------------------|
| | Telephone Number | | | Fax Numb | er | |
| ٥. | Name of Borrower | na | | | | |
| | Street Address | *************************************** | | | | |
| | City | | State | | Zip | |
| | Telephone Number | | | Fax Numb | er | |
| | If the Borrower is not the | Owner, expla | in the relati | onship betw | een the Borr | ower and Owner. |
| | If Development will be of the entire developm | | | | londs, you r | nust provide a lis |
| Į | Does any of your financi | | | | Yes | X No |
| d . | If yes, list which financin | | | | | [X] NO |
| €. | Is HUD approval for tran | , - | | uired? | Yes | x No |
| | Is the Development a fer its units in danger of bein to eligible prepayment, of If yes, please provide do | ng removed by conversion, or f | a federal a inancial dif | igency from ficulty? | the low-inco | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | 4 |
| | | | | | | |
| | | | | | | |

X. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type

| A 1200 B | | Eligible Basis by Credit Type | | | |
|--|---|-------------------------------|-------------|-------------|--|
| | | | 30% PV | 70% PV | |
| A STATE OF THE STA | ITEMIZED COST | Project Costs | [4% Credit] | [9% Credit] | |
| a. | To Purchase Land and Bldgs. | | | X | |
| | 1. Land | 131,500 | | | |
| | 2. Demolition | 0 | | | |
| | Existing Structures | 0 | | | |
| | 4. Other (specify) | | | | |
| <u> </u> | | | | | |
| b. | For Site Work | | | ļ | |
| | Site Work (not included in Construction |] | | | |
| | Contract) | | | | |
| | Other(s) (Specify) | | | | |
| | | | | | |
| C. | For Rehab and New Construction | | | | |
| | (Construction Contract Costs) | | | | |
| | 1. Site Work | 495,000 | | 495,000 | |
| | 2. New Building | 3,988,080 | | 3,988,080 | |
| | 3. Rehabilitation | | | | |
| | Accessory Building | | | | |
| | 5. General Requirements* | 272,000 | | 272,000 | |
| | 6. Contractor Overhead* | 88,110 | | 88,110 | |
| | 7. Contractor Profit* | 272,000 | | 272,000 | |
| d. | For Architectural and Engineering Fees | | | | |
| | Architect Fee - Design | 80,000 | | 80,000 | |
| | 2. Architect Fee - Supervision | 12,000 | | 12,000 | |
| | Consultant or Processing Agent | | | 72,000 | |
| | 4. Engineering Fees | 33,500 | | 33,500 | |
| | 5. Other Fees (specify) | - 00,000 | | 33,300 | |
| | SF Contingency; Energy* compliance, org costs | 27,500 | | 27,500 | |
| θ. | Other Owner Costs | | | | |
| | 1. Building Permits | | | | |
| | 2. Tap Fees | 10,000 | | 10,000 | |
| | 3. Soil Borings | 3,500 | | 3,500 | |
| | Real Estate Attorney | 40,000 | | 40,000 | |
| | Construction Loan Legal | 10,000 | | 40,000 | |
| | Title and Recording | | | | |
| | 7. Other (specify) | | | | |
| | Partnership Accounting/ Cost Certification | 31,250 | | 31,250 | |
| | SPREADSHEET WILL CALCULATE | | | | |

^{*} Designates the amounts for those items that are limited, pursuant to the Allocation Plan

| footnotes: | | | | |
|------------|------|------|--|--|
| | | | | |

| | | Eli | gible Basis by Credit | |
|----|---|---------------|-----------------------|-----------------------|
| | ITEMIZED COST | Project Costs | 30% PV [4% Credit] | 70% PV [9% Credit] |
| | Subtotal from Previous Page | 5,484,440 | g | 5,352,940 |
| | For Interim Costs | | | |
| | Construction Insurance | 35,000 | | 35,000 |
| | Construction Interest & Other Capitalized | | | |
| | Operating Expenses | 200,000 | | 200,000 |
| | 3. Construction Loan Orlg. Fee | 55,000 | | 55,000 |
| | Construction Loan Credit Enhancement | 17,500 | | 17,500 |
| | 5. Taxes/Fixed Price Contract Guarantee | 15,000 | | 15,000 |
| g. | For Permanent Financing Fees & Expenses | | | |
| | Bond Premium | | | |
| | 2. Credit Report | | | |
| | 3. Permanent Loan Orig. Fee | 11,000 | | |
| | 4. Permanent Loan Credit Enhancement | 17,500 | | |
| | 5. Cost of iss/Underwriters Discount | | | |
| | 6. Title and Recording | 13,000 | | |
| | 7. Counsel's Fee | | | |
| | 8. Other (Specify) | | | |
| h. | For Soft Costs | | | |
| | Property Appraisal | 7,500 | | 7,500 |
| | 2. Market Study | 6,500 | | 6,500 |
| | 3. Environmental Report | 9,000 | | 9,000 |
| | 4. IHFA Fees | 36,209 | | 36,209 |
| | 5. Consultant Fees | | | |
| | 6. Other (specify) | | | |
| | | | | |
| ١. | For Syndication Costs | | | |
| | Organizational (e.g. Partnership) | 12,000 | | |
| | Bridge Loan Fees and Exp | | | |
| | 3. Tax Opinion | | | |
| | 4. Other (specify) | | | |
| J. | Developer's Fee* | | | |
| | 40 % Not-for Profit | | ! | |
| | 60 % For-Profit | 891,469 | | 891,469 |
| k. | For Development Reserves | | | |
| | Rent-up Reserve | 12,000 | | |
| | 2. Operating Reserve | 142,189 | | |
| | Total Project Costs | 6,965,307 | | 6,626,111 |

^{*} Designates the amounts for those items that are limited, pursuant to the Allocation Plan.

| footnotes: | | |
|------------|--|--|
| | | |

| | | Elig | pible Basis by Credit | Type |
|----------|--|---|-----------------------|--|
| | | | 30% PV | 70% PV |
| | ITEMIZED COST | Project Costs | [4% Credit] | [9% Credit] |
| | Subtotal from Previous Page | 6,965,307 | 0 | 6,626,118 |
| m. | Total Commercial Costs* | | | \$ 11 m |
| n. | Total Dev. Costs less Comm. Costs (I-m) | | | X |
| l''' | rotal Dav. Costs less Comm. Costs (r-m) | 6,965,307 | J | ************************************* |
| 0. | Reductions in Eligible Basis | 7/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | | |
| - | Subtract the following: | | r Alexandria | |
| | · · | | | |
| | Amount of Grant(s) used to finance Qualifying development costs | | | |
| | Amount of nonqualified recourse financing | | | |
| | , | F | | |
| l | Costs of nonqualifying units of higher quality (or excess portion thereof) | | | |
| | Historic Tax Credits (residential portion) | | | |
| l | 5. Subtotal (o.1 through 4 above) | | 0 | 0 |
| | 3. Subtotal (0.1 tillodgil 4 above) | | U | 0 |
| р. | Eligible Basis (II minus o.5) | | | |
| ا۲. | Enginie dasis (a nanus 0.5) | | | 0.000.440 |
| q. | High Coat Assa | | . 0 | 6,626,118 |
| ۱۳. | High Cost Area | | | 1 |
| | Adjust to Eligible Basis | | | |
| | (ONLY APPLICABLE IF development is in a | | | |
| | Census Tract or difficult development area) | | | |
| | Adjustment Amount X 30% | | | |
| ļ | | | | 1,987,835 |
| r. | Adjusted Eligible Basis (p plus q) | | | |
| | | <u> </u> | 0 | 8,613,953 |
| S. | Applicable Fraction | | | |
| | (% of development which is low income) | | | İ |
| <u> </u> | Based on Unit Mix or Sq Ft. (Type U or SF) | | | 84.62% |
| t. | Total Qualified Basis (r multiplied by s) | | | |
| | | | 0 | 7,288,730 |
| u. | Applicable Percentage | | | |
| | (weighted average of the applicable percentage for | | | |
| | each building and credit type) | | | |
| | | | | 9.00% |
| ٧. | Maximum Allowable Credit under IRS sec 42 (t | | | |
| | multiplied by u) | | | |
| | | | 0 | 655,986 |
| w. | Combined 30% and 70% PV Credit | | | |
| l | | 655 086 | | VIIIIIIIIIII |

Note: The actual amount of credit for the Development is determined by IHCDA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

| footnotes: | | |
|------------|--|--|

^{*} Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHCDA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHCDA at all times retains the right to substitute such information and assumptions as are determined by IHCDA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, etc.) sources of funding, expected equity, ect. Accordingly, if the development is selected by IHCDA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a. | TOTAL DEVELOPMENT COSTS | \$ <u>6,965,307</u> |
|----|--|---------------------|
| b. | LESS SYNDICATION COSTS | \$ <u>12,000</u> |
| c. | TOTAL DEVELOPMENT COSTS (a - b) | \$ <u>6,953,307</u> |
| d. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS | \$ <u>1,438,069</u> |
| ө. | EQUITY GAP (c - d) | \$ <u>5,515,238</u> |
| f. | EQUITY PRICING PERCENTAGE (Percentage of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties) | \$ <u>0.97</u> |
| g. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f) | \$ <u>5,685,813</u> |
| h. | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (g/10) | \$ <u>568,581</u> |
| 1. | MAXIMUM ALLOWABLE CREDIT AMOUNT | \$ 655,986 |
| j. | RESERVATION AMOUNT (Lesser of h or j) | \$ <u>568,581</u> |
| k. | TOTAL EQUITY INVESTMENT (anticipated for intial app) | \$ <u>5,179,784</u> |
| ۱. | DEFERRED DEVELOPER FEE | \$ <u>347,455</u> |
| m. | FINANCIAL GAP | \$ <u>0</u> |
| | CREDIT PER UNIT (j/Number of Units) | \$ 10934 |
| | CREDIT PER BEDROOM (j/Number of Bedrooms) | \$ <u>5802</u> |
| | COST PER UNIT a - (Cost of Land + Commercial Costs + Historic Credits) Total Number of Units | \$ <u>131,419</u> |

footnotes: Maximum allowable credit per IHCHA 2006 QAP = \$10,269/ RHTC unit;

The undersigned hereby acknowledges that:

- 1. This Application form, provided by IHCDA to applicants for funding, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA has no responsibility that all or any funding allocated to the development may not be useable or may later be recaptured;
- 3. For purposes of reviewing this Application, IHCDA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for their correctness or compliance with IRC requirements;
- 4. The IHCDA offers no advise, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax exempt Bonds, HOME, 501(c)3 Bonds;
- 5. Allocations of funding are not transferable without prior written notice of the IHCDA; and
- 6. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority.
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity;
- 8. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be valid and binding act of the Applicant, enforceable according to its terms;
- 9. In the event the Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application;
- 10. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application.

Further, the undersigned hereby certifies that:

- a) All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made within;

- d) It will at all times indemnify and hold harmless IHCDA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHCDA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHCDA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHCDA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photograph, picture or medium to IHCDA; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photograph by IHCDA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary final Applications, related amendments and information in support thereof and excepting personal financial information) are available for dissemination and publication to the general public.

In addition, as additional consideration for IHCDA's review of its request for Credits, the Applicant does hereby release IHCDA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expense (including reasonable attorney fees) and damage that it may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to indemnify and hold IHCDA harmless of and from any and all such liability, expense or damage.

| IN WITNESS WHEREOF, the undersigned | d, being duly authorized, has caused this document to be executed in |
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| its name on this 🔍 day of 🖘 | 3000 Jacob |
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| | EXCHAIT HOSSING PARTHERSHIP TOX |
| | Legal Name of Applicant/Owner |
| | |
| | By: |
| | |
| F | Printed Name: David X 4000 (|
| · | |

Its: Executive Director

| STATE OF INDIANA) | |
|--|--|
|)SS: COUNTY OF <u>ELKAMT</u>) | į. |
| (the <u>(G)</u> of <u>EHP</u> of(current year) funding, who acknowledg | d State, personally appeared, PhylD J Young,), the Applicant in the foregoing Application for Reservation led the execution of the foregoing instrument as his (her) (her) knowledge and belief, that any and all representations |
| Witness my hand and Notarial Seal this 2304 | day of February, 2006. |
| My Commission Expires: | Sarge All Land |
| My County of Residence: | Hanniett B. Ulis Printed Name (title) OFFICE Myr |

Z. Statement of Issuer/Applicant (For Multi-family Tax Exempt Bonds only)

The undersigned hereby acknowledges that:

- This Application form, provided by IHCDA to applicants for tax credits and tax-exempt bonds, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHCDA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or bonds or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed bond issue will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHCDA; and that the IHCDA has no responsibility that all or any of the funds allocated to the Development may not be useable or may later be recaptured;
- 3. For purposes of reviewing this Application, IHCDA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHCDA for their correctness or compliance with IRC requirements:
- 4. IHCDA may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested;
- 5. The IHCDA offers no advice, opinion or guarantee that the Issuer or the proposed development will ultimately qualify for or receive funds:
- Reservations of funds are not transferable without prior written consent of IHCDA;
- 7. If the IHCDA believes, in its sole discretion, that the Development will not be completed or that any condition set forth in the Application will not be satisfied within the required time period, or will become unsatisfied or will otherwise cause the Development to fail to qualify for a Bond allocation, the Issuer agrees that the IHCDA may rescind and retrieve any funds allocated to the Issuer. The Issuer acknowledges that all terms, conditions, obligations and deadlines set forth in this Application constitute conditions precedent to any allocation of funds, and the Development's failure to comply with any of such terms and conditions shall entitle the IHCDA, in its sole discretion, to deem the allocation canceled by mutual consent. After any such cancellation, the Issuer acknowledges that neither it nor the Development will have any right to claim funds. The IHCDA reserves the right, in its sole discretion, to modify and/or waive any such failed condition precedent, so long as such waiver does not violate any Code requirements relating to the Development;
- 8. The requirements for applying for funds and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHCDA regulations, or other binding authority; and
- Reservations may be subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of the required Application and reservation fees;
- 10. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is to-be-formed entity;
- 11. Applicant represents and warrants to IHCDA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHCDA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms;
- 12. In the event Applicant is not the Owner, Applicant represents and warrants to IHCDA that it will take, and not fail to take, any and all action necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application;
- 13. Applicant represents and warrants to IHCDA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application.

Further, the undersigned certifies that:

- All factual information provided herein or in connection herewith is true, correct, and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHCDA of any corrections or changes to the information submitted to the IHCDA in connection with this Application upon becoming aware of same;
- It is responsible for all calculations and figures relating to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funds to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and
- d) It will at all times indemnify and hold harmless IHCDA against all claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitations attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising our of or relating to IHCDA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funds in connection herewith.

| IN WITNESS WHERE its name on this | | | ized, has caused this document to be executed in | |
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| ns name on this | day or | 3 | | |
| | | | | |
| | | | Legal Name of Issuer | |
| | | Ву: | | |
| | | Printed Name: | | |
| | | Its: | | |
| | | | | |
| STATE OF INDIANA |)) SS: | | | |
| COUNTY OF |) | | | |
| Before me, a Notary Pubic | , in and for said Cour | nty and State, perso | onally appeared, | |
| (the(current) | of | okanuladaad tha ay |), the Applicant in the foregoing Application for Reserva ecution of the foregoing instrument as his (her) | ition |
| | nd stated, to the best | | lge and belief, that any and all representations | |
| Witness my hand and Not | arial Seal this | | day of | |
| My Commission Expires: | | | | |
| | | | Notary Public | |
| My County of Residence: | | | | |
| · · · · · · · · · · · · · · · · · · · | | | Printed Name (title) | |